PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: 0000001 Service Number: 890800R L1 Loan Number: 6830080980

MERS ID#: 100021268300803829 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sature and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW MARTIN MARRIED TO ABIGAIL C. MARTIN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

Original Deed Page: ---

BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1121355040 Original Deed Book: ---

Date of Note: 06/20/2011 Original Recording Date: 08/01/2011

Legal Description: LOT 170 AND THE EAST 15 FEET OF LOT 171 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT THERETO IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL IMPRIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-21-106-057-0000 County: Cook County, State of IL

Property Address: <u>10264 DICKENS ST WESTCHE</u>STER, IL 601540000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

1502646023 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 01/23/2015 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **MELISSA TROGDON** NOTARY PÚBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Melissa Trogdon

My Commission Expires:

08/20/2018