Doc#: 1502647008 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2015 09:30 AM Pg: 1 of 2

CL (1)77)

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-147772-5

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STACES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1414 W. HAWTHORNE ARLINGTON HEIGHTS, IL 60003 Pin No. 03-30-120-012

LOT 76 IN ARLINGDALE BEING HARRY J. ECKHARDT'S SUPDIVISION OF THE WEST 2346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PETER R. KLUK AND ALDINA R. KLUK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of MAY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 97318908, and a certain Assignment of Real Estate Mortgage bearing date the —day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

1502647008 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 01-147772-5

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 19TH day of NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Assistant Vice President

CATHERINE J. BOUSHAY

Attest: Assistant Secretary

NOTARY PUBLIC STATE CALLINOIS My Commission Expires 03/15/2002

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public ir and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and nat they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed ne eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19TH day of NOVEMBER/A.

This instrument was prepared by:

T. MITCHELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

MATERIA

NAME

PETER AND ALDINA KLUK

ADDRESS

1414 W. HAWTHORNE

CITY, STATE, ZIP

ARLINGTON HEIGHTS, IL 60005

LOAN REPAID

8/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

Maieto - James Messineo 1618 W. Coloniae Parkway Inverness, IL 60067