Doc#. 1502647038 fee: \$52.00

Pate: 01262015 0 F.03 RM Pg: 1 of 3

RELEASE OF MORTGAGE OP OF COUNTY Resolution of Deeds

TRUST DEED BY CORPORATION

TRUST DEED BY CORPORATION

Doc#. 1502647038 fee: \$52.00

Pate: 012622015 0 F.03 RM Pg: 1 of 3

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESE	American Chartered Bank				
a corporation of the State of	Illinois	, fo	r and in consideration of the payment of the indebtedness			
secured by the	Mortgage 🖺 Ass	signment of Rents	hereinafter mentioned, and the cancellation of all			
the notes thereby secured, an REMISE, RELEASE, CONVEY a	d of the sum of on and QUIT CLAIM untr	ne dollar, the re 1022 W Be	ceipt whereof is her	eby acknowledge	ed, does hereby	
		7	(NAME AND	ADDRESS)	<u> </u>	
heirs, legal representatives and	assigns, all the righ	t, title, interest,	claim or demand v	vhatsoever it ma	y have acquired	
	gage & , bearing nment of date of s	July 31, 2012	And Recorded	August	16 2012	
and recorded in the Recorder's Off	ice of Cook		ounty, in the State of	Illin	ois	
in book	of records, on pa		, as document No.	1222942098 &		
			(Q)			
to the premise therein described, si follows to wit: SEE EXHIBIT A	tuated in the County of	Cook	, State of	Illinoi	is , as	
Together with all the appurtenance Permanent Real Estate Index Numl	s and privileges thereun per(s):	to belonging and ap	pertaining. 14-20-424-018-0000			
Address(es) of premises:		1022-102	4 West Belmont Aveni		657-3303	
Witness and	and seal	, th			, 2015 .	
					(SEAL)	
		-(1)	M/		(SEAL)	
This instrument was prepared by:	Nancy Marin #6112900		20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173			

1502647038 Page: 2 of 3

1 . ""					
STATE OF	UINSOFI	FICIA	L CO	PY	
County of	Kane	}	SS.		
ı	Non	ov D. Aham			
in and for said County, in the St		cy D. Ahern BY CERTIFY th	at Cathie I	Brady	_ , a notary publi
personally known to me to be th	e Vice-President		of the	American Char	tered Bank
known to me to be the same persons whose names and severally acknowledged tha and delivered the said instr	are subscribed to tas such Vice-Presion vice tand caused the	the foregoing dent and e corporate sea	ry of said corporati instrument, apport	Secondarion to be affixed	s day in person cretary, they signed thereto, pursuan
to authority given by the Board Act, and as the free and volunta		Directors n, for the uses and	of said purposes therein se	id corporation, as their et forth.	free and voluntary
GIVEN Under my hand and	Notary		2154 day o		, 2015
'%	50.		Hamey	D. alen	_
	3		mission expires: _	notary 11/8/20	15
"OFFICIA Nancy E Notary Public, My Commission E	Ahern (§)	04 Co			
MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg., IL 60173	ADDRESS OF PROPERTY:		29 N. Martingale Road TO	American Char eaed Bank	RELEASE DEED By Corporation

1502647038 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHEAST CORNER THEREOF: THENCE WEST 9 AND 15/16 INCHES; THENCE NORTHERLY 30 FEET AND 1 INCH: THENCE EAST 7 INCHES TO THE EAST LINE OF LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 30 FEET 1 INCH TO POINT OF BEGINNING) IN THE RESUBDIVISION OF LOTS 20 TO 24 IN BLOCK 5: OF LOTS 25 TO 29 IN BLOCK 6 IN BAXTERS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

