

UNOFFICIAL COPY

114-19029 (data)
COOK \$50



This Instrument Prepared By:
MILLENNIUM BANK
2077 MINER STREET
DES PLAINES, IL 60016

Doc#: 1502650022 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2015 08:37 AM Pg: 1 of 3

After Recording Return To:
MALINA CONSULTING, LLC
217 N JEFFERSON STREET,
STE 601
CHICAGO, ILLINOIS 60661

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1409001090

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/16/2014 executed by MELINDA E SGARIGLIA AND KEITH P SGARIGLIA, WIFE AND HUSBAND, 2125 NORTH ALBANY AVE, CHICAGO, ILLINOIS 60647

to MILLENNIUM BANK

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 2077 MINER STREET, DES PLAINES, ILLINOIS 60016

and recorded either:

concurrently herewith; or

on _____, as Instrument No. _____ in book _____

page _____, the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-36-114-007

Commonly known as: 2125 NORTH ALBANY AVE, CHICAGO, ILLINOIS 60647

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$600,000.00

MILLENNIUM BANK, AN ILLINOIS CORPORATION

By: *Samantha A. Malina*
Samantha A. Malina
Mortgage Operations Manager

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this December 16, 2014
by *Samantha A. Malina Mortgage Operations Manager*
(Name and title of corporate officer/member/manager/partner/agent)

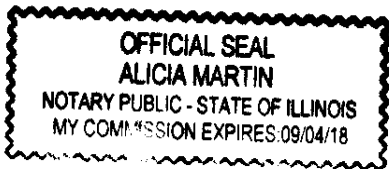
of MILLENNIUM BANK
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]

Alicia Martin
Signature of Person Taking Acknowledgment

Notary Public
Title



(Seal)

Serial Number, if any

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY

SCHEDULE A

Order Number: TT14-19829

Commitment Number:

EXHIBIT A

LOT 13 AND THE NORTH 7 FEET OF LOT 14 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF PART OF SOUTHWEST 1/4, OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-36-114-007

COMMONLY KNOWN AS 2125 N. ALBANY AVE, CHICAGO, IL 60647

Property of Cook County Clerk's Office