

Khallum J. Hall

Prepared by: _____
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: 1 CORELOGIC DRIVE
MAIL STOP: ASG
WESTLAKE, TX 76262-9823

Permanent Index Number: 10-23-119-049-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 1/21/2015 Project Code: SR002I Reference No: 3013039494
Property Address: 8515 N SPRINGFIELD AVE, SKOKIE, IL 60076

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN
STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER
OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, S/B/M TO THE
DIME SAVINGS BANK OF NEW YORK, FSB, S/B/M TO LAKEVIEW SAVINGS BANK

Assignee:
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:
Date: 12/27/2006
Original Amount: \$400000.00
Borrower/Grantor/Mortgagor/Trustor: VASILE G ARDELEAN & IOVANACA ARDELEAN,
HUSBAND & WIFE
Beneficiary: WASHINGTON MUTUAL BANK, FA
Mortgage Recorded or Filed in Instrument Number 0701849095, 1/18/2007 in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT
OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY
SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. §1821
(D)2(G)(I)(II)



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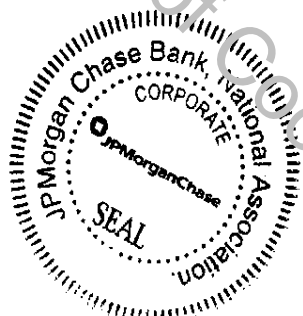
Reference No: 3013039494

Property (including any improvements) Subject to Security Instrument:
 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 LOT 21 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 20 FEET OF LOT 20,
 BLOCK 19 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION
 OF THAT PART WEST OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.50
 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2
 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS. PIN: 10-23-119-049 FOR INFORMATION PURPOSES ONLY: THE
 SUBJECT LAND IS COMMONLY KNOWN AS: 8515 NORTH SPRINGFIELD AVENUE
 SKOKIE, IL 60076
 PROPERTY ADDRESS: 8515 N SPRINGFIELD AVE, SKOKIE, IL 60076

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants,
 conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security
 Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, N.A., AS
 ATTORNEY IN FACT FOR THE FEDERAL
 DEPOSIT INSURANCE CORPORATION AS
 RECEIVER OF WASHINGTON MUTUAL
 BANK F/K/A WASHINGTON MUTUAL BANK,
 FA, S/B/M TO THE DIME SAVINGS BANK OF
 NEW YORK, FSB, S/B/M TO LAKEVIEW
 SAVINGS BANK



By: [Signature]
 Title: Khallum J. Hall
VICE PRESIDENT

STATE OF LA §
~~COUNTY OF~~ Ouachita §
Parish

The foregoing instrument was acknowledged before me this
January 21, 2015,
 by Khallum J. Hall

VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., AS ATTORNEY IN
 FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF
 WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, S/B/M TO THE
 DIME SAVINGS BANK OF NEW YORK, FSB, S/B/M TO LAKEVIEW SAVINGS BANK on
 behalf of the entity.

J. K. Wilson
 Notary Public #064399
 Ouachita Parish, LA
 Lifetime Commission
Lifetime

[Signature]
 Notary Public
J. K. Wilson
 (Printed Name)

My commission expires: _____

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