When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0266860188

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by MATTHEW PARKER AND SARAH D PARKER to WELLS FARGO BANK, N.A. bearing the date 03/25/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, a Book, Page, or as Document # 1010556040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 42 IN BLOCK 6 IN WILLIAM B. WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE, IN WB WALKER'S ADDITION TO CHICAGO IN THE SOUTHW ST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-14-305-027-0000

Property is commonly known as: 4334 N LAWNDALE AV., CHICAGO, IL 60618.

Dated this 23rd day of January in the year 2015 WELLS FARGO BANK, N.A.

CHRISTOPHER TELESCA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25425725 -@ DOCR T2315013111 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

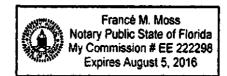
Loan #: 0266860188

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2015, by Christopher Telesca as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2315013111 [C-1] ERCNIL1



