AFTER RECORDING PLIURN TO: VALUAMERICA 113 TECHNOLOGY DkiVE PITTSBURGH, PA 15275 File No. 1273921777

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Tax ID No.: 07-29-313-002-0000

SUBORDINATION AGPEEMENT

MIN NUMBER: 1000104021123551625

Date: 12/11/2014

Property (the legal description of the Property under the Junior Mortgage): SET ATTACHED EXHIBIT "A"

Property Address: 667 ADAMS STREET, HANOVER PARK, IL 60133

Subordinating Lender: SUNTRUST MORTGAGE INC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND OR ASSIGNS

MERS is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that ic as as a nominee for Lender and Lender's Successors and assigns. MERS is organized and existing under the law of Delaware, and has a mailing address of P.O. Box 2026, Flint MI 48501-2026, and/or a street address of 1901 E. Voorhees Street, Suite C, Danville, IL 61834. The MERS telephone number is (888) 679-MERS. FOR PURPOSES OF RECORDING THIS DOCUMENT MORTGAGE, MERS IS THE MORTGAGEE OF RECORD.

Junior Mortgage

Date: 10/25/2007

Borrower: HIROSHI TAKIZAWA AND NOBUKO TAKIZAWA Note Secured by Junior Mortgage: SUNTRUST MORTGAGE, INC. Recorded Date: 11/05/2007

Original principal amount: \$28,200.00

Recording information: DOCUMENT NUMBER 0730933165

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New Lender: SUNTRUST MORTGAGE, INC.

Refinance Mortgage
Date: Tanuacu 14, 2015 Borrower: HIROSHI TAKIZAWA AND NOBUKO TAKIZAWA Note Secured by Refinance Mortgage: SUNTRUST MORTGAGE, INC. Recorded: Tanuacu 22, 2015 Original principal amount not to exceed: \$141,600.00 Recording information (when available): #1502208298
Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage, and Junior Mortgage is a lien on the title to the Property or an interest in that title.
For value received and to induce the New Lender to enter into the Refinance Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Refinance Mortgage regardless of any renewal or extension of the Refinance Mortgage.
This Subordination Agreement shal? we binding upon the successors and assigns of the Subordinating Lender.
When the context requires, singular neuns and pronouns include the plural.
Mortgage means mortgage, deed of trust, trust deed or other security instrument.
SUNTRUST MORTGAGE INC. MORTGAGE L'ECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND OR ASSIGNS BY:
BY: / NOS
PRINT NAME: Tammy L. Brooks
TITLE: Vice President
BY:
The foregoing instrument was acknowledged before me this 11th day of De., mbz, 20_14 by Tammy L. Brooks, Vice President (name of officer or agent, title of officer or agent) of SUNTRUST MORTGAGE INC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND OR ASSIGNS, on behalf of the corporation.
Given under my hand and notarial seal, this 11th day of December 2014. LASHARA BODDIE ROMANY PUBLIC REGISTRATIONS & 7/22AAAD COMMONWEATTH OF VIRCHMAN MY COMMONSION EXPRESS MY COMMONS OF VIRCHMAN MY COMMONS OF VIR
No title search was performed on the subject property by the preparer. The preparer of this deed makes neither

representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

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EXHIBIT A, PROPERTY DESCRIPTION

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF HANOVER PARK IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED (IV) DEED DATED 10/25/2007 AND RECORDED 11/05/2007 AS INSTRUMENT NUMBER 0730933163 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: LOT 171 IN NEW SALEM UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 28, 1983 AS DOCUMENT 26584295 IN COOK COUNTY, ILLINOIS. PARCE!. 2: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOT 1, IN NEW SALEM UNITS, 1,2,3,4, AND 3 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER CL 133 OLINA CRASSORRICA ORRICA 19, 1982 AS DOCUMENT 26417658.

PARCEL NO. 07-29-313-002-0000

COMMONLY KNOWN AS:

667 ADAMS STREET, HANOVER PARK, IL 60133