

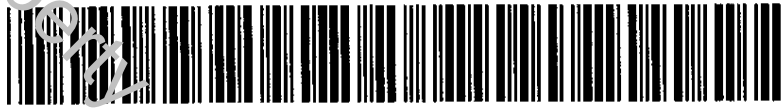


After Recording Please MAIL To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

Doc#: 1502615011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2015 08:53 AM Pg: 1 of 2

This Instrument Prepared By:  
JPMC Mortgage  
ZATARA PRIDGETT  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 32-08-413-002-0000

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 10/20/2011 and recorded on Original Recording Date: 10/26/2011, made and executed by REYES MAGANA, MARRIED TO RUBISELLA TAFOLLA DE MAGANA, to and in favor of Mortgage Electronic Registration Systems ("MERS") AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, upon the following described property situated in Cook County Recorder, State of Illinois:

48 PEYTON DR, CHICAGO HEIGHTS, IL, 60411  
Description/Additional information: LOT 177 IN NORMANDY VILLA 2ND ADDITION A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Seven Hundred Forty Six dollars and Zero cents (Loan Amount: \$115,746.00), which Mortgage is of record in Instrument No: 1129946005 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/20/2014.

Assignor:  
JPMorgan Chase Bank, National Association

By: Zatara Pridgett  
Zatara Pridgett  
Its: Vice President

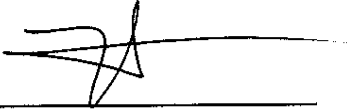


S Yes  
P 2  
S n  
M n  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

STATE OF LA , Ouachita Parish

On this day, 11/20/2014 , before me, Y.K. Wilson a Notary Public, appeared Zatarra Pridgett , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Zatarra Pridgett acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Y.K. Wilson

*Y. K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

Property of Cook County Clerk's Office