



Doc#: 1502615024 Fee: \$66.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2015 10:02 AM Pg: 1 of 7

Document prepared by  
Rich Carlson  
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St. Paul, MN 55117

When recorded return to  
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St. Paul, MN 55117

7965352

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 11/3/14, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

\_\_\_\_\_  
Steven Barnes, Vice President

ACKNOWLEDGEMENT

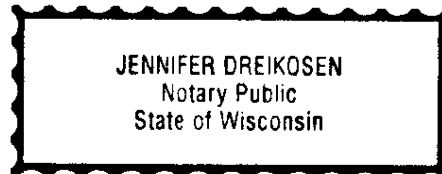
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on November 3, 2014 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S  
11/3/14  
B  
N  
C  
Y  
W

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527068503 COB Loan #:4527068503

Mortgagor:BEVERLY A SPENCER

Mortgagee:RBS Citizens, N.A.

Property Address:6017 ASPEN LANE MATTESON 60443

Instrument Date:12/8/2010 Loan Amount:100000

Recorded on:1/31/2011 Instrument #:1103119007

Parcel ID #:31-17-313-008-0000

Legal Description:LOT 134 IN CREEKSIDE SUBDIVISION PHASE II BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527068562 COB Loan #:4527068562

Mortgagor:YAO WEI GUAN / LI JUAN SU

Mortgagee:RBS Citizens, N.A.

Property Address:2820 S LOOMIS STREET CHICAGO 60608

Instrument Date:12/3/2010 Loan Amount:130000

Recorded on:12/17/2010 Instrument #:1035108141

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Parcel ID #:17-29-313-034-0000

Legal Description: LOT 17 IN R.J. SHERMAN'S SUBDIVISION OF LOT 1 IN BLOCK 19 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1986 AND KNOWN AS TRUST NUMBER 45 AS SET FORTH IN DOC # 0514535047 DATED 05/09/2005 AND RECORDED 05/25/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527068708 COB Loan #:4527068708

Mortgagor:GARY F MARKOVAS / ALICE G MARKOVAS

Mortgagee:RBS Citizens, N.A.

Property Address:3303 44TH STREET LYONS 60534

Instrument Date:12/10/2010 Loan Amount:87400

Recorded on:1/3/2011 Instrument #:1100308028

Parcel ID #:18-02-406-019-0000

Legal Description:LOT 2 IN BLOCK 6 IN ARTHUR T. MCINTOSH'S LAWNDALE AVENUE SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 ACRES EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527068805 COB Loan #:4527068805

Mortgagor:MARTIN A SWIDLER / NORMA G SWIDLER

Mortgagee:RBS Citizens, N.A.

Property Address:636 DUNSTEN CIRCLE NORTHBROOK 60062

Instrument Date:12/6/2010 Loan Amount:200000

Recorded on:1/7/2011 Instrument #:1100715076

Parcel ID #:04-04-305-026-0000

Legal Description:LOT 50 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION OF PROTECTIVE COVENANTS BY GRANTOR DATED 18TH DAY OF JULY, 1977, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24024939, WHICH IS INCORPORATION HEREIN BY REFERENCE THERETO, GRANTOR GRANTS TO THE GRANTEE, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE T THE REMAINING PARCELS

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DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCE AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES THEIR HEIRS, SUCCESSORS AND ASSIGNS. COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS TO SAID.

US Bank Loan #:4527068902 COB Loan #:4527068902

Mortgagor: PATTIYAL LUKOSE / ALEYAMMA LUKOSE

Mortgagee: RBS Citizens, N.A.

Property Address: 1001 ELGIN AVENUE FOREST PARK 60130

Instrument Date: 12/4/2010 Loan Amount: 88000

Recorded on: 1/7/2011 Instrument #: 1100715084

Parcel ID #: 15-13-422-020-0000

Legal Description: LOT 1 IN BLOCK 6 IN SOUTH ADDITION TO HERLEM, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527068953 COB Loan #:4527068953

Mortgagor:MANUEL WELLS A/K/A MANUEL WELLS JR / ROSE M WELLS

Mortgagee:RBS Citizens, N.A.

Property Address:10629 SOUTH LOWE AVENUE CHICAGO 60628

Instrument Date:12/10/2010 Loan Amount:75000

Recorded on:1/5/2011 Instrument #:1100557254

Parcel ID #:25-18-125-009-0000

Legal Description:LOT 28 IN BLOCK 4 IN WILLIAM A. BARTLETTS CALUMET HIGHLANDS, BEING A SUBDIVISION OF LOTS 28, AND 29, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

US Bank Loan #:4527069038 COB Loan #:4527069038

Mortgagor:LISA M FOGG

Mortgagee:RBS Citizens, N.A.

Property Address:8109 W COURTLAND AVENUE NORRIDGE 60706

Instrument Date:12/8/2010 Loan Amount:100000

Recorded on:12/27/2010 Instrument #:1036157233

Parcel ID #:12-14-212-019-0000

Legal Description:ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0323318065, ID# 12-14-212-019-0000, BEING KNOWN AND DESIGNATED AS LOT 19 IN BLOCKS 5 IN THE HATCHER HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND PART OF LOTS 1 AND 2 OF THE ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527069208 COB Loan #:4527069208

Mortgagor:DOMENICO A PRESTA ANETA M PRESTA

Mortgagee:RBS Citizens, N.A.

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Property Address:510 POND GATE DRIVE BARRINGTON 60010

Instrument Date:12/8/2010    Loan Amount:496200

Recorded on:1/13/2011    Instrument #:1101315053

Parcel ID #:01-19-301-007-0000

Legal Description:PARCEL 1

LOT 7 IN POND GATE FARM SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, AND 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

PARCEL 2

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AREAS MARKED AS PRIVATE STREETS ON THE PLAT OF POND GATE FARM SUBDIVISION RECORDED MAY 30, 2001 AS DOCUMENT NUMBER 0010456380, IN COOK COUNTY, ILLINOIS.

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