

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527163417 COB Loan #:4527163417

Mortgagor:MIGUEL J ALCORDO AND NABILA M ALCORDO

Mortgagee:RBS Citizens, N.A.

Property Address:16828 GREEN KNOLL AVENUE ORLAND PARK 60467

Instrument Date:9/15/2011 Loan Amount:100000

Recorded on:9/30/2011 Instrument #:1127308214

Parcel ID #:27-30-207-014-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO -WIT:

LOT 82 IN THE GRASSLANDS, BEING SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527163433 COB Loan #:4527163433

Mortgagor:BILLIE L GROMALA

Mortgagee:RBS Citizens, N.A.

Property Address:218 WEST 28TH PLACE S CHICAGO HEIGHTS 60411

Instrument Date:9/19/2011 Loan Amount:70000

Recorded on:9/30/2011 Instrument #:1127357210

Parcel ID #:32-29-421-056-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO -WIT:

LOT 34 (EXCEPT THE EAST 29.0 FEET THEREOF) ALL OF LOT 36, THE EAST 7.0 FEET OF LTO 37 ALL IN BLOCK 9 OF FOREST VIEW MANOR, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

US Bank Loan #:4527163514 COB Loan #:4527163514

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Mortgagor: JIN S KIM AND JUNG M KIM

Mortgagee: RBS Citizens, N.A.

Property Address: 9540 SHERMER ROAD MORTON GROVE 60053

Instrument Date: 9/24/2011 Loan Amount: 100000

Recorded on: 10/7/2011 Instrument #: 1128008426

Parcel ID #: 09-13-205-024-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO -WIT:

LOT TWENTY-TWO (22) IN THE BLOCK "F" IN THE HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST QUARTER (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085.

Office of Cook County Clerk's Office

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527181482 COB Loan #:4527181482

Mortgagor: LESTER M JACOBS AND RICKIE M JACOBS

Mortgagee: RBS Citizens, N.A.

Property Address: 319 KEDZIE STREET UNIT 319-2 EVANSTON 60202

Instrument Date: 5/2/2012 Loan Amount: 238000

Recorded on: 5/25/2012 Instrument #: 1214619057

Parcel ID #: 11-19-403-017-1002

Legal Description: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN EVANSTON, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10/29/2003, AND RECORDED 11/6/2003 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0331010133.

BEING FURTHER DESCRIBED AS:

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

UNIT NUMBER 319-2 IN THE KEDZIE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THEREINAFTER REFERRED TO AS PARCEL) THE EASTERLY 55 FEET OF LOTS 11 AND 12 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED NOVEMBER 9, 1977 AND KNOWN AS TRUST NUMBER R2134 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24229683, TOGETHER WITH AN UNDIVIDED 15.32 PERCENT INTEREST IN SAID PARCEL. (EXCEPTIONS FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527181512 COB Loan #:4527181512

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Mortgagor: JAMES A RAGO AND ROSALINDA GOMEZ

Mortgagee: RBS Citizens, N.A.

Property Address: 9829 S MUSKEGON AVENUE CHICAGO 60617

Instrument Date: 5/4/2012 Loan Amount: 89000

Recorded on: 6/19/2012 Instrument #: 1217108137

Parcel ID #: 26-07-140-035-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

THE SOUTH THIRTY-THREE FEET (33) FEET OF THE WEST HALF OF THE NORTH HALF OF BLOCK SEVEN (7) IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO IN FRACTIONAL SECTION SEVEN (7) SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LEONARD RAGO AND MARY C. RAGO, HIS WIFE, AS JOINT TENANTS IN COMMON BY DEED FROM STANDARD STATE BANK RECORDED 06/28/1955 IN DOCUMENT NO. 1603936, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

US Bank Loan #: 4527181652 COB Loan #: 4527181652

Mortgagor: EDWARD M PALMA

Mortgagee: RBS Citizens, N.A.

Property Address: 920 SOUTH LEVITT STREET CHICAGO 60612

Instrument Date: 5/3/2012 Loan Amount: 100000

Recorded on: 5/18/2012 Instrument #: 1213908038

Parcel ID #: 17-18-317-052-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 IN HOOKER'S SUBDIVISION OF BLOCK 5 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST HALF OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527181709 COB Loan #:4527181709

Mortgagor: CHAO Y TONG AND CINDY CHEN WU

Mortgagee: RBS Citizens, N.A.

Property Address: 2412 W BROSS AVENUE CHICAGO 60608

Instrument Date: 5/5/2012 Loan Amount: 179000

Recorded on: 6/6/2012 Instrument #: 1215808298

Parcel ID #: 16-36-201-048-0000

Legal Description: THE FOLLOWING REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS WHICH IS COMMONLY AND KNOWN AND DESCRIBED AS FOLLOWS:

UNIT #2412

THAT PART OF:

PARCEL 1: THAT PART OF BLOCK 31 LYING EAST OF A LINE 100 FEET OF AND PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 2: A STRIP OF LAND 20 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING THE EAST LINE OF SAID BLOCK 31 IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID;

ALSO

PARCEL 3: A STRIP OF LAND 7 FEET IN WIDTH LYING SOUTHEASTERLY OF AND ADJOINING BLOCK 31 WEST OF THE WEST LINE OF SOUTH WESTERN AVENUE AND EAST OF A LINE PARALLEL WITH AND 100 FEET EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, AND ST. LOUIS RAILWAY COMPANY IN SAMUEL J. WALKER'S SUBDIVISION AFORESAID,

COMMENCING AT THE SOUTHEAST CORNER OF PARCEL 2 THENCE SOUTH 68° 23' 09" WEST, 143.44 FEET; THENCE NORTH 21° 36' 51" WEST 11.91 FEET TO THE POINT OF BEGINNING; THENCE NORTH 21° 34' 09" WEST, 35.76 FEET; THENCE SOUTH 68° 25' 51"

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WEST, 17.63 FEET; THENCE SOUTH 21° 34' 09" EAST, 35.76 FEET; THENCE NORTH 68° 25' 51" EAST, 17.63 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CINDY CHEN WU AND SHAO Y. TONG, NOT AS TENANTS IN COMMON, OR JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY BY DEED FROM MCKINLEY GARDENS, LLC RECORDED 02/16/2011 IN DEED DOCUMENT NO 1104713027, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

US Bank Loan #:4527181733 COB Loan #:4527181733

Mortgagor:JOHN M IZZO AND ROSEMARY S IZZO

Mortgagee:RBS Citizens, N.A.

Property Address:1255 BERRY LANE FLOSSMOOR 60422

Instrument Date:5/5/2012 Loan Amount:151000

Recorded on:5/18/2012 Instrument #:1213957199

Parcel ID #:31-12-104-048-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT "H" IN THE RESUBDIVISION OF LOTS 5, 6, 7, IN LOTS 16 TO 37 INCLUSIVE, IN BLOCK 4 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING THE SAME PROPERTY CONVEYED TO JOHN M IZZO ROSEMARY S. IZZO, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH A RIGHT OF SURVIVORSHIP OR TENANTS IN COMMON BY DEED FROM JOHN M IZZO ROSEMARY S. IZZO, HUSBAND AND WIFE RECORDED 07/29/2005 IN DEED INSTRUMENT 0521047071, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

US Bank Loan #:4527181768 COB Loan #:4527181768

Mortgagor:ANDREA E FORD

Mortgagee:RBS Citizens, N.A.

Property Address:811 MADISON STREET EVANSTON 60202

Instrument Date:5/7/2012 Loan Amount:115000

Recorded on:5/18/2012 Instrument #:1213957094

Parcel ID #:11-19-306-015-0000

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Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 3, IN BLOCK 2, IN GROVE ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ANDREA E. FORD BY DEED FROM ANDREA E. FORD AND KEVIN FORD, DIVORCED AND NOT REMARRIED RECORDED 12/23/2011 IN DEED INSTRUMENT 1135756013, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

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