



Doc#: 1502615027 Fee: \$70.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2015 10:03 AM Pg: 1 of 8

Document prepared by  
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St. Paul, MN 55117

When recorded return to  
Indecomm Global Services  
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St. Paul, MN 55117

7/10/14

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 11/3/14, but effective June 20, 2014.

**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

Steven Barnes, Vice President

ACKNOWLEDGEMENT

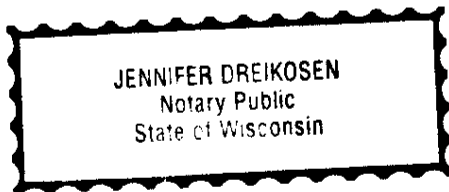
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on November 3, 2014 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



COOK COUNTY RECORDER OF DEEDS  
11/10/14

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527352562 COB Loan #:4527352562

Mortgagor:ANN WELLFORD AND SEAN ROBERT WELLFORD AND AMANDA WELLFORD

Mortgagee:RBS CITIZENS, N.A.

Property Address:4608 1ST AVENUE LYONS 60534

Instrument Date:8/26/2013 Loan Amount:63000

Recorded on:9/5/2013 Instrument #:1324808536

Parcel ID #:18-02-313-050-0000

Legal Description:LOT 21 IN OWNERS SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST QUARTER OF SECTION 2, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE IN COOK COUNTY, ILLINOIS; ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O. STONE'S EIGHT ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527352716 COB Loan #:4527352716

Mortgagor:MARIA J VASQUEZ AND JESUS M VASQUEZ

Mortgagee:RBS CITIZENS, N.A.

Property Address:8401 NASHVILLE AVENUE BURBANK 60459

Instrument Date:9/10/2013 Loan Amount:75000

Recorded on:9/24/2013 Instrument #:1326757182

# UNOFFICIAL COPY

Parcel ID #:19-31-403-019-0000

Legal Description:THE NORTH 1/3 OF LOTS T AND U (TAKEN AS A TRACT) IN FREDERICK H. BARTLETT'S RESUBDIVISION OF THE SOUTH HALF OF LOT 320 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527352805 COB Loan #:4527352805

Mortgagor:WILLIAM I. STERN AND DEBORAH A STERN

Mortgagee:RBS CITIZENS, N.A.

Property Address:11208 S DRAKE AVENUE CHICAGO 60655

Instrument Date:9/13/2013 Loan Amount:125000

Recorded on:9/24/2013 Instrument #:1326757243

Parcel ID #:24-23-200-080-0000

Legal Description:LOT 36 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 35 IN SUBDIVISION OF THE SOUTH HALF OF BLOCK 8 IN BOND'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID QUARTER OF SECTION 23 DEEDED TO SCHOOL COMMISSIONERS), IN COOK COUNTY, ILLINOIS.

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**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527353038 COB Loan #:4527353038

Mortgagor: CARLOS MENDOZA AND MARIBEL MENDOZA

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2032 YORK STREET BLUE ISLAND 60406

Instrument Date: 8/27/2013 Loan Amount: 88000

Recorded on: 9/10/2013 Instrument #: 1325308467

Parcel ID #: 25-31-118-031-0000

Legal Description: LOTS 38 AND 39 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 15 IN SANDERS SECOND ADDITION TO BLUE ISLAND, IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527353402 COB Loan #:4527353402

Mortgagor: ERIC S TURNER AND MARLA D TURNER

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2354 WEST 112TH STREET CHICAGO 60643

Instrument Date: 8/24/2013 Loan Amount: 100000

Recorded on: 9/10/2013 Instrument #: 1325357230

Parcel ID #: 25-19-101-018-0000

Legal Description: LOT 54 IN WASHBURN'S RESUBDIVISION OF BLOCK K WITH THE EXCEPTION OF THE SOUTH PART OF LOT 1 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF MORGAN PARK IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527353496 COB Loan #:4527353496

Mortgagor: ANTOINETTE STRNAD

Mortgagee: RBS CITIZENS, N.A.

Property Address: 3348 NORTH ORANGE AVENUE CHICAGO 60634

Instrument Date: 8/27/2013 Loan Amount: 50000

Recorded on: 9/10/2013 Instrument #: 1325308468

Parcel ID #: 12-24-317-021-0000

Legal Description: LOT 3 IN BLOCK 5 IN JOHN J. RUTHERFORD'S 4TH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527353593 COB Loan #:4527353593

Cook County Clerk's Office

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Mortgagor:WILBURN H TAYLOR AND SYLVIA A TAYLOR

Mortgagee:RBS CITIZENS, N.A.

Property Address:2616 REUTER STREET FRANKLIN PARK 60131

Instrument Date:9/11/2013    Loan Amount:112000

Recorded on:9/23/2013    Instrument #:1326608188

Parcel ID #:12-28-426-001-0000

Legal Description:LOT ONE HUNDRED FIFTY NINE (159) IN REUTER'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527353917 COB Loan #:4527353917

Mortgagor:JOHN G KIOUSSIS AND GOLDE KIOUSSIS

Mortgagee:RBS CITIZENS, N.A.

Property Address:1801 NORTH 77TH COURT ELMWOOD PARK 60707

Instrument Date:9/4/2013 Loan Amount:80000

Recorded on:9/18/2013 Instrument #:1326108011

Parcel ID #:12-36-310-082-0000

Legal Description:LOT 18 AND THE SOUTH 12 FEET OF LOT 19 IN BLOCK 6 IN MILLS AND SONS THIRD ADDITION TO GREEN FIELDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 174 FEET OF THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527353968 COB Loan #:4527353968

Mortgagor:GEORGE D PAPPONE AND ALISON PAPPONE

Mortgagee:RBS CITIZENS, N.A.

Property Address:6339 NORDICA AVENUE CHICAGO 60631

Instrument Date:8/27/2013 Loan Amount:315000

Recorded on:10/10/2013 Instrument #:1328308142

Parcel ID #:13-06-104-002-0000

Legal Description:LOT THIRTY SEVEN (37) (EXCEPT THE EASTERLY 120 FEET THEREOF) IN WILLIAM H. HEAFFORD'S RESUBDIVISION OF BLOCK 66 OF NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527354018 COB Loan #:4527354018

Mortgagor:JEAN M NIELSEN, AS TRUSTEE OF THE NIELSEN FAMILY TRUST U/D/T DATED JUNE 26, 2013 AND SIGFRED V NIELSEN, AS TRUSTEE OF THE NIELSEN FAMILY TRUST U/D/T DATED JUNE 26, 2013

Mortgagee:RBS CITIZENS, N.A.

Property Address:16755 WOLF ROAD ORLAND PARK 60467

# UNOFFICIAL COPY

Instrument Date:8/28/2013    Loan Amount:190560

Recorded on:9/19/2013    Instrument #:1326257482

Parcel ID #:27-29-100-004-0000

Legal Description:THE SOUTH 153 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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