

Doc#: 1502622029 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/26/2015 10:05 AM Pg: 1 of 4

### [SPACE ABOVE LINE FOR RECORDER'S USE]

## THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Michael L. Helt Michael L. Helt, P.C. 1609 NW Rust Road Grain Valley, Missouri 64029

Permanent Index Nos.: 21-31-120-021-0000; 16-02-331-012-0000; 20-26-220-040-0000

### ASSIGNMENT OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

THAT MAPLE BRIDGE FUNDING, LLC, a Wyoming limited liability company, 55 N Water Street, Ste. 3, South Norwalk, Connecticut 06854 ("Assigner"), for valuable consideration in an amount of not less than the outstanding principal amount, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto ABILITY INSURANCE COMPANY, c/o Monroe Capital, LLC, 55 N Water Street, Ste. 3, South Norwalk, Connecticut 06854 ("Assignee"), all of its right, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage, the property therein and herein described and the indebtedness thereby secured:

Mortgage and Security Agreement (as the same may have been amended) dated December 2<sup>nd</sup>, 2014 executed by Realpace Broxio, LLC, an Illinois limited liability company, in favor of Straightline Investments, LLC, a Georgia limited liability company. Such Mortgage and Security Agreement having been given to secure payment of the sum of Three Hundred Sixty Thousand and 00/100 Dollars (\$360,000.00) and was recorded December 2014, as Document No. 1435822045 in the Recorder's Office of Cook County, Illinois, affecting the real estate described on Exhibit "A" hereto.

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## **UNOFFICIAL COPY**

TOGETHER WITH any and all notes and obligations described therein or referred to, the debt secured thereby, all documents or instruments executed in connection therewith, all escrows or reserves related thereto and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, and Assignor hereby irrevocably assigns unto Assignee its right to collect and receive said debt, to foreclose and enforce the Mortgage and Security Agreement, and to satisfy the debt secured thereby.

TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IT BEING EXPRESSLY UNDERSTOOD AND AGREED this Assignment is made without recourse representation, or warranty, express or implied, by Assignor in any event whatsoever.

[Remainder of page left intentionally blank.]

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has duly executed this Assignment this day of December, 2014.	
	MAPLE BRIDGE FUNDING, LLC,
	a Wyoming limited liability company
	By: Name: Tim O'Shea
	Title: Manager
STATE OF CONNECTICUT ] lss.	
COUNTY OF FAIRFIELD ]	
Wyoming limited liability company, is sigme, acknowledged before me on this day the, as such Manager of Maple Bridge Fund with full authority, executed the same vocompany.	, a Notary Public in and for said County in said se name as Manager of Maple Bridge Funding, LLC, a ned to the foregoing instrument, and who is known to that, being informed of the contents of the instrument, cling, LLC, a Wyoming limited liability company, and bluntarily for and as the act of said limited liability seal, this, Notary Public, Notary Public
	$O_{\kappa}$

Amanda Calabrese Notary Public-Connecticut My Commission Exptres October 31, 2015

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## **UNOFFICIAL COPY**

#### EXHIBIT "A"

### **DESCRIPTION OF PROPERTY**

### **TRACT I:**

Lot 6 and the North ½ of Lot 7 in Block 4 in Colburn Park, being a subdivision of the part of the North ½ of the South East ¼ of the Northwest ¼ of Section 31, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax + 21-31-120-021-0000

Property Address: 8!34-36 Saginaw, Chicago, Illinois

### TRACT II:

Lots 25 and 26 in J.W. Farlin's Subdivision of the West ½ of the Northwest ¼ of the South East 1/4 of the Northeast 1/4 of Section 26, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Ilinois.

Permanent Tax # 16-02-331-012-0000

Property Address: 7354-56 S Dante, Chicago, Illinois

### TRACT III:

Lot 35 in Block 7 in T.J. Diven's Subdivision of the Scattneast 1/4 of the Southwest 1/4 in Açip. Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax # 20-26-220-040-0000

Property Address: 827 N Lawndale, Chicago, Illinois