

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
**STEVIE MCFARLAND - US BANK (KY)**

Doc#: 1502629004 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/26/2015 09:51 AM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: A62 Service#: 885503PL1  
Loan#: 8400087491



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DAVID M BLOOM AND CHRISTINE B KREMER, HUSBAND AND WIFE** Original Mortgagee: **LINCOLN PARK SAVINGS BANK** Mortgage Dated: **MAY 20, 2009** Recorded on: **JUNE 25, 2009** as Instrument No. **0917635151** in Book No. --- at Page No. ---

Property Address: **1215 CRANBROOK DRIVE, SCHAUMBURG, IL 60193-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **07-33-104-160-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 12, 2015**  
**U.S. BANK NA**

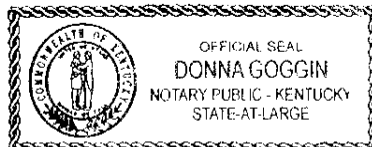
By: \_\_\_\_\_  
**Virginia Boyle, Officer**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **JANUARY 12, 2015**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



*Handwritten signatures and initials*

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8400087491- IL

## EXHIBIT A

Property of Cook County Clerk's Office

THAT PART OF LOT 27 IN WELLINGTON COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 27 AND PART OF THE LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WELLINGTON COURT RESUBDIVISION THEREOF RECORDED MARCH 23, 1990 AS DOCUMENT 90129526, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 54.45 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 17.24 FEET; THENCE SOUTH 81 DEGREES 37 MINUTES 30 SECONDS WEST 139.35 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 27; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF SAID LOT 27, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF NORTH 13 DEGREES 58 MINUTES 03 SECONDS WEST, A DISTANCE OF 17.09 FEET; THENCE NORTH 31 DEGREES 37 MINUTES 30 SECONDS EAST 193.87 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.