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Doc#: 1502634097 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/26/2015 02:19 PM Pg: 1 of 6

AFTER RECORDING RETURN TO: FIRST TITLE SERVICES 7361 CALHOUN PLACE, SUITE 200 ROCKVILLE, MD 20855 File No. 125923

MAIL TAX STATEMENTS TO: MATTHEW SCHWARTZ

Clo wayne shapped P.C

This document prepared by: HOWARD W. ANDERSON, III, ESQ. PO BOX 851, 402-3 PENDLETON ROAD

CLEMSON, SC 29633 866-333-3081

Tax ID No.: 14-31-107-047-1005

P.C. ODS SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 15 day of JANUARY, 2015, by and between BANK OF AMERICA, N.A., organized and existing under the laws of THE UNITED STATES OF AMERICA, a mailing address of 16001 N. DALLAS PARKWAY, ADDISON, TX 75001 hereinafter referred to as Gran or of and MATTHEW SCHWARTZ, A UNMARRIED PERSON, a mailing address of 2655 KELLY LANE HUGHLAND PARK, IL 60035, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of NINETY-NINE THOUSAND S. HUNDRED FIFTY-FIVE AND 00/100 (\$99,655.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: DOCUMENT NO. 1414329039, Recorded: 05/23/2014

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This

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IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 15 day of JANUARY, 2015.

BANK OF AMERICA, N.A.

BY: XUNNYE

PRINT NAME: JEWNIFER CREEN

TITLE ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN ALL OF SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JENNIFER GREEN ON BEHALF OF OF BANK OF AMERICA, N.A., IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME(S) IS/ARE SUBSCRIBED TO

THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 15 DAY OF JANUARY

NOTARY PUBLIC CHRISTA MCCLURE

MY COMMISSION EXPIRES AUGUST 29, 2016

No title search was performed on the subject property by the preparer. The preparer of this deed makes reither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time of this conveyance.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated JANUARY 15 20 15	
Signature: JENNIFER GREEN, AVP	MC CANA
Subscribed and worn to before me	A COLLEGE
By the said JENN'FFR GREEN This 15 , day of JANUARY , 2015 Notary Public CHRISTA MCCL JFF My commission expires: 8/29/2016	OF TEXTS.
The Grantee or her/his agent affirms and verifies that the name of the Grantee sh beneficial interest in a land trust is either a natural person, an Illinois corporation to do business or acquire and hold title to real estate in Illinois, a partnership authand hold title to real estate in Illinois or other entity recognized as a person and a title to real estate under the laws of the State of Illinois.	orized to do business or acquire
Dated, 20	•
Signature: Grantee, or Agent Subscribed and swom to before me By the said This, day of, 20 Notary Public My commission expires:	
Subscribed and sworn to before me	
By the said, day of, 20	Opp.
	0,1
Notary Public My commission expires:	Osc
Note: Any person who knowingly submits a false statement concerning the identit Class C misdemeanor for the first offense and of a Class A misdemeanor for subset	y of a Grantee shall be guilty of a
(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under profilinois Real Estate Transfer Tax Act.)	
Himois Real Estate Transfer Tax Act.)	ovisions of Section 4 of the

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated JAINUARY 15 20 15	•
Signature: Count JENNIKER GREEN, AVP Subscribed and we in to before me By the said JENNIKER GREEN This 15 , da to VANUARY 2015	ARY SOFTED OF THE STREET
Notary Public CHRISTA MCCLU 27 My commission expires: 8/29/2016 The Grantee or her/his agent affirms and verifies that the name of the content of the conte	Frantee shown on the deed or assignment of
Dated James 19 2015	acquire of the desires of acquire
Signature: Agent Grantee, or Agent	
By the said MATTHEW R SCHWARTZ This day of AUCARY, 20 15 Notary Public	OFFICUL SEAL MARTA MILOWICKI Notary Public - Stale of Ulfnois fy Commission Expires S. o 6, 2018
My commission expires: 9-06-2018 Note: Any person who knowingly submits a false statement concerning to Class C misdemeanor for the first offence of the concerning to the first offence of the concerning to the first offence of the concerning to the concerning to the first offence of the concerning to the concerning	he identity of a Grantee shall be a single

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be gui ty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

HOWARD W. ANDERSON, III, ESQ. PO BOX 851, 402-3 PENDLETON ROAD CLEMSON, C 29633 866-333-3081

PEAL ESTATE TRA	NSFER TAX	26-Jan-2015
	CHICAGO: CTA: TOTAL:	750.00 300.00
14-31-107-047-100	5 20150101658628	1-974-668-928

REAL	ESTATE	TRANSFER	TAX





26-Jan-2015 30.0() 100.0r TOTAL:

150.00

14-31-107-047-1005 | 20150101658628 | 0-081-202-816

t's Office

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EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

UNIT NO. 1G IN 2332 N. HAMILTON CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN BLOCK 4 IN VINCENT, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM DATED NOVEMBER 19TH, 2004 AND RECORDED THE 15TH DAY OF DECEMBER 2004 AS DOCUMENT 0/35030003 WITH THE COOK COUNTY RECORDED THE 15TH DAY O' DECEMBER, 2004 AS DOCUMENT 0435039023 WITH THE COOK COUNTY RECORDER'S OFFICE AND AS AMENDED BY THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY- LAWS FOR 2332 NORTH HAMILTON CON DOMINIUM ASSOCIATION DATED MARCH 30, 2007 AND RECORDED WITH THE COOK COUNTY RF CORDER'S OFFICE APRIL 2ND, 2007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFOL IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-107-047-1005

PROPERTY COMMONLY KNOW 1 / S: 2332 N. HAMILTON AVENUE, UNIT 1G, CHICAGO, IL 60647