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Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2015 02:34 PM Pg: 1 of 8

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79605674

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.


RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

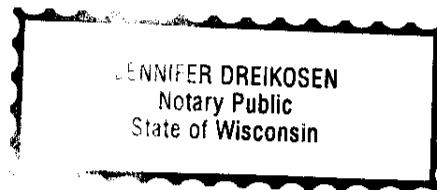
This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 

Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S yes
P 8
S 8
M N
SC yes
E yes
INT bu

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527357823 COB Loan #:4527357823

Mortgagor:MARILYN E DONOVAN A/K/A MARILYN R DONOVAN

Mortgagee:RBS CITIZENS, N.A.

Property Address:2410 SIGWALT STREET ROLLING MEADOWS 60008

Instrument Date:09/17/2014 Loan Amount:113000

Recorded on:09/30/2013 Instrument #:1327308088

Parcel ID #:02-25-408-016-0000

Legal Description:LOT 99 IN ROLLING MEADOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357947 COB Loan #:4527357947

Mortgagor:REGINALD T STITH

Mortgagee:RBS CITIZENS, N.A.

Property Address:1813 SOUTH CLARK STREET UNIT J-19 CHICAGO 60616

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Instrument Date:09/27/2013 Loan Amount:100000

Recorded on:10/15/2013 Instrument #:1328857012

Parcel ID #:17-21-407-017-1019

Legal Description:PARCEL 1: UNIT J-19 IN THE DEARBORN VILLAGE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART (S) OF VACATED FEDERAL STREET, WHICH SURVEY IS ATTACHED AT EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99533893 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF JP-19, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99533893. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO PARCEL 1 AND 2 FOR THE VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AMENDMENT TO DEARBORN VILLAGE III CONDOMINIUM DECLARATION AS AN ADD-ON PARCEL): SAID REAL ESTATE DESCRIBED AS FOLLOWS: LOTS 2 THROUGH 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND THE WEST 1/2 OF VACATED S. FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 AND NORTH OF THE SOUTH LIEN OF LOT 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527357998 COB Loan #:4527357998

Mortgagor:NANCY QUINTANA

Mortgagee:RBS CITIZENS, N.A.

Property Address:1618 SOUTH CARPENTER STREET CHICAGO 60608

Instrument Date:09/27/2013 Loan Amount:100000

Recorded on:10/15/2013 Instrument #:1328808014

Parcel ID #:17-20-400-059-0000

Legal Description:LOT 32 IN SHIELD'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527358013 COB Loan #:4527358013

Mortgagor:LC OBANNER AND JOHNNIE M OBANNER

Mortgagee:RBS CITIZENS, N.A.

Property Address:8825 SOUTH BEVERLY AVENUE CHICAGO 60620

Instrument Date:09/30/2013 Loan Amount:50000

Recorded on:10/16/2013 Instrument #:1328908064

Parcel ID #:25-06-207-100-0000

Legal Description:LOT 68 AND THE NORTH 10 FEET OF LOT 67 IN BLOCK 18 IN ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURG, CINCINATTI AND ST. LOUI RAILROAD, CONTAINING 78 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527358277 COB Loan #:4527358277

Mortgagor:JERRY GLADNEY

Mortgagee:RBS CITIZENS, N.A.

Property Address:10840 SOUTH NORMAL AVENUE CHICAGO 60628

Instrument Date:10/18/2013 Loan Amount:54000

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Recorded on:11/01/2013 Instrument #:1330557003

Parcel ID #:25-16-313-026-0000

Legal Description:LOT 12 IN BLOCK 7 IN TENING BROTHERS AND COMPANY'S 3RD BELLEVUE ADDITION TO ROSELAND BEING A SUBDIVISION IN SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527358579 COB Loan #:4527358579

Mortgagor: DONALD C RIECK

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1004 BRUMMEL ST EVANSTON 60202-3874

Instrument Date: 09/25/2013 Loan Amount: 200000

Recorded on: 10/09/2013 Instrument #: 1328208499

Parcel ID #: 11-30-119-020-0005

Legal Description: LOT FORTY-SIX (46) IN RIDGE VIEW A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATS PAGE 43.

US Bank Loan #:4527358633 COB Loan #:4527358633

Mortgagor: LINDA M GRYSBECK, AS TRUSTEE OF THE LINDA M GRYSBECK TRUST U/D/T DATED APRIL 1, 2004

Mortgagee: RBS CITIZENS, N.A.

Property Address: 14489 STREAMWOOD DRIVE ORLAND PARK 60467

Instrument Date: 09/20/2013 Loan Amount: 175000

Recorded on: 10/02/2013 Instrument #: 1327557118

Parcel ID #: 27-07-107-009-0000

Legal Description: LOT 75 IN PINESWOOD, P.U.D. UNIT II, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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