



Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Doc#: 1502639080 Fee: \$66.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2015 02:38 PM Pg: 1 of 9

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Indecomm Global Services
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St. Paul, MN 55117

79625879

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

[Signature]
Steven Barnes, Vice President

ACKNOWLEDGEMENT

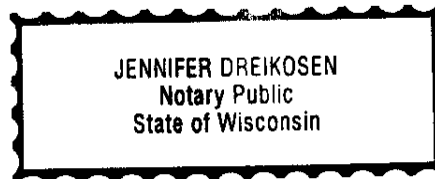
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *[Signature]*
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Yes
P 9
S 6'
M N
SC Yes
E Yes
INT sw

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527313613 COB Loan #:4527313613

Mortgagor:ANGEL SANCHEZ AND LUZ M SANCHEZ

Mortgagee:RBS CITIZENS, N.A.

Property Address:543 46TH AVENUE BELLWOOD 60104

Instrument Date:04/26/2013 Loan Amount:56000

Recorded on:04/26/2013 Instrument #:1314357095

Parcel ID #:15-08-411-091-0000

Legal Description:THE NORTH 10 FEET OF LOT 26 AND LOT 27 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 10 IN HULBERT'S ST CHARLES ROAD FIRST ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF INDIAN BOUNDARY LINE), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527313788 COB Loan #:4527313788

Mortgagor:ANN YU

Mortgagee:RBS CITIZENS, N.A.

Property Address:3656 SOUTH SEELEY AVENUE CHICAGO 60609

Instrument Date:05/13/2014 Loan Amount:100000

Recorded on:05/28/2013 Instrument #:1314855517

Parcel ID #:17-31-315-033-0000

Legal Description:LOT 23 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527321705 COB Loan #:4527321705

Mortgagor:PAUL G BRINKMAN AND GAYLE B BRINKMAN

Mortgagee:RBS CITIZENS, N.A.

Property Address:922 NORTH BOULEVARD UNIT 601 OAK PARK 60301

Instrument Date:08/20/2014 Loan Amount:104000

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Recorded on:09/04/2013 Instrument #:1324757383

Parcel ID #:16-07-128-033-1033

Legal Description:UNIT NUMBER 601 AND P-38 IN THE REGENCY TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH EAST 1/4 OF LOT 16 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF LOT 16 IN KETTLESTRING'S SUBDIVISION IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25136097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527321713 COB Loan #:4527321713

Mortgagor: MARTIN T MACK AND KAREN E MACK

Mortgagee: RBS CITIZENS, N.A.

Property Address: 6110 WEST LELAND AVENUE CHICAGO 60630

Instrument Date: 08/22/2013 Loan Amount: 200000

Recorded on: 09/05/2013 Instrument #: 1324808234

Parcel ID #: 13-17-107-169-0000

Legal Description: THE EAST 36 FEET OF THE WEST 99 FEET OF THE SOUTH 155.75 (EXCEPT THE SOUTH 20 FEET) OF LOT 4 IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527321802 COB Loan #:4527321802

Mortgagor: RUI HUA RUAN AND QI MING CAI

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2627 W 35TH STREET CHICAGO 60632

Instrument Date: 08/27/2013 Loan Amount: 126000

Recorded on: 09/09/2013 Instrument #: 1325208114

Parcel ID #: 16-36-401-017-0000

Legal Description: LOT 40 IN BLOCK 1 IN COWITH'S RESUBDIVISION OF LOT 81 TO 120, 124 TO 140, 144 TO 150 AND 152 TO 157, ALL INCLUSIVE IN TOWN OF BRIGHTON, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527322248 COB Loan #:4527322248

Mortgagor: MICHAEL CHUDNOFF AND DEBRA GOLDMAN CHUDNOFF

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1129 TAYLOR STREET UNIT 1129 NORTHBROOK 60062

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Instrument Date:09/07/2013 Loan Amount:100000

Recorded on:10/16/2013 Instrument #:1328908429

Parcel ID #:04-14-304-009-4079

Legal Description:THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C OF THE ALTA LEASEHOLD ENDORSEMENT (S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 2007 AND KNOWN AS TRUST NUMBER 1114335 AS LESSOR, AND KZF TOWNHOMES VENTURES, L.L.C., AS LESSEE, DATED JULY 17, 2007 WHICH LEASE WAS RECORDED JULY 18, 2007 AS DOCUMENT 0719944005, AND FIRST AMENDMENT RECORDED JANUARY 11, 2008 AS DOCUMENT 0801131112 WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM YEARS BEGINNING JULY 17, 2007 AND ENDING DECEMBER 31, 2158 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND): LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, IN COOK COUNTY, ILLINOIS. AND EXCLUDING THE FOLLOWING DESCRIBED PARCELS: EXCLUDED PARCEL 0001 (EC-1 PLAT OF HIGHWAYS) THAT PART OF LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT EC-1; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF WAUKEGAN ROAD AS MONUMENTED AND OCCUPIED, BEING ALSO THE EASTERLY LINE OF SAID LOT EC-1; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF WAUKEGAN ROAD AS MONUMENTED AND OCCUPIED, BEING ALSO THE EASTERLY LINE OF SAID LOT EC-1, THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1) SOUTH 40 DEGREES 09 MINUTES 19 SECONDS EAST, A DISTANCE OF 371.91 FEET TO A POINT OF CURVATURE; 2) SOUTHEASTERLY ALONG AN ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4513.77 FEET, HAVING A CHORD BEARING OF SOUTH 36 DEGREES 02 MINUTES 36 SECONDS EAST, A DISTANCE OF 647.86 FEET TO A POINT OF TANGENCY; 3) SOUTH 31 DEGREES 55 MINUTES 54 SECONDS EAST, A DISTANCE OF 536.65 FEET TO A POINT OF CURVATURE; 4) SOUTHEASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 10462.92 FEET, HAVING A CHORD BEARING OF SOUTH 30 DEGREES 50 MINUTES 24 SECONDS EAST, A DISTANCE OF 398.71 FEET TO A POINT OF TANGENCY; 5) SOUTH 29 DEGREES 44 MINUTES 54 SECONDS EAST, A DISTANCE OF 190.09 FEET TO THE SOUTHEAST CORNER OF SAID LOT EC-1, BEING ALSO THE NORTH LINE OF KAMP DRIVE AS HERETOFORE DEDICATED BY INSTRUMENT RECORDED DECEMBER 22, 2000 AS

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DOCUMENT NUMBER 0001007540; THENCE SOUTH 60 DEGREES 15 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE OF KAMP DRIVE A DISTANCE OF 49.00 FEET; THENCE NORTH 15 DEGREES 15 MINUTES 06 SECONDS EAST, A DISTANCE OF 21.21 FEET; THENCE NORTH 29 DEGREES 44 MINUTES 54 SECONDS WEST, A DISTANCE OF 175.09 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 10428.92 FEET, HAVING A CHORD BEARING NORTH 30 DEGREES 50 MINUTES 24 SECONDS WEST, A DISTANCE OF 397.42 FEET TO A POINT OF TANGENCY; THENCE NORTH 31 DEGREES 55 MINUTES 54 SECONDS WEST, A DISTANCE OF 536.65 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4479.77 FEET, HAVING A CHORD BEARING OF NORTH 36 DEGREES 02 MINUTES 36 SECONDS WEST, A DISTANCE OF 642.98 FEET TO A POINT OF TANGENCY; THENCE NORTH 40 DEGREES 09 MINUTES 19 SECONDS WEST, A DISTANCE OF 71.16 FEET TO THE NORTHERLY LINE OF SAID LOT EC-1, BEING ALSO THE SOUTHERLY LINE OF HERETOFORE DEDICATED FOUNDERS DRIVE PER DOCUMENT RECORDED FEBRUARY 27, 2004 AS NUMBER 0405839014; THENCE NORTH 46 DEGREES 28 MINUTES 03 SECONDS EAST ALONG SAID SOUTHERLY LINE OF FOUNDERS DRIVE A DISTANCE OF 82.10 FEET THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (II) FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON: PROPOSED UNIT NUMBER 129 1129 TAYLOR STREET IN THE MEADOW RIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND: LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14 AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, IN COOK COUNTY, ILLINOIS AND EXCLUDING THE FOLLOWING DESCRIBED PARCELS: EXCLUDED PARCEL 0001 (EC-1 PLAT-OF-HIGHWAYS) THAT PART OF LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, PART OF THE SOUTHEAST QUARTER OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, IN COOK COUNTY, ILLINOIS AND EXCLUDING THE FOLLOWING DESCRIBED PARCELS: EXCLUDED PARCEL 0001 (EC-1 PLAT-OF-HIGHWAYS) THAT PART OF LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, IN COOK COUNTY, ILLINOIS AND EXCLUDING THE FOLLOWING DESCRIBED PARCELS: EXCLUDED PARCEL 0001 (EC-1 PLAT-OF-HIGHWAYS) THAT PART OF LOT EC-1 IN THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCELS EC-1 AND EC-2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2004 AS DOCUMENT NUMBER 0405844049, DESCRIBED AS FOLLOWS; BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT EC-1; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF WAUKEGAN ROAD AS MONUMENTED AND OCCUPIED, BEING ALSO THE EASTERLY OF SAID LOT EC-1, THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1) SOUTH 40 DEGREES 09 MINUTES 19 SECONDS EAST, A DISTANCE OF 371.91 FEET TO A POINT OF CURVATURE; 2) SOUTHEASTERLY ALONG AN ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 4513.77 FEET, HAVING A CHORD BEARING OF SOUTH 36 DEGREES 02 MINUTES 36 SECONDS EAST, A DISTANCE OF 647.86 FEET TO A POINT OF TANGENCY; 3) SOUTH 31 DEGREES 55 MINUTES 54 SECONDS EAST, A DISTANCE OF 536.65 FEET TO A POINT OF CURVATURE; 4) SOUTHEASTERLY ALONG THE ARC OF A CURVE TO THE SOUTHWEST, HAVING A RADIUS OF 10462.92 FEET, HAVING A CHORD BEARING OF SOUTH 30 DEGREES 50 MINUTES 24 SECONDS EAST, A DISTANCE OF 398.71 FEET TO A POINT OF TANGENCY 5) SOUTH 29 DEGREES 44 MINUTES 54 SECONDS EAST, A DISTANCE OF 190.90 FEET TO THE SOUTHEAST CORNER OF SAID LOT EC-1, BEING ALSO THE NORTH LINE OF KAMP DRIVE AS HERETOFORE DEDICATED BY INSTRUMENT DECEMBER 22, 2000 AS DOCUMENT NUMBER 0001007540; THENCE SOUTH 60 DEGREES 15 MINUTES 06 SECONDS WEST ALONG SAID NORTH LINE OF KAMP DRIVE A DISTANCE OF 49.00 FEET; THENCE NORTH 29 DEGREES 44 MINUTES 54 SECONDS WEST, A DISTANCE OF 175.09 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 10428.92 FEET, HAVING A CHORD BEARING OF NORTH 30 DEGREES 50 MINUTES 24 SECONDS WEST, A DISTANCE OF 397.42 FEET TO A POINT OF TANGENCY; THENCE NORTH 31 DEGREES 55 MINUTES 54 SECONDS WEST, A DISTANCE OF 536.65 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A DISTANCE OF 4479.77 FEET, HAVING A CHORD BEARING OF NORTH 36 DEGREES 02 MINUTES 36 SECONDS WEST, A DISTANCE OF 314.59 FEET; THENCE NORTH 82 DEGREES 34 MINUTES 29 SECONDS WEST, A DISTANCE OF 71.10 FEET TO THE NORTHERLY LINE OF SAID LOT EC-1, BEING ALSO THE SOUTHERLY LINE OF HERETOFORE DEDICATED FOUNDERS DRIVE PER DOCUMENT RECORDED FEBRUARY 27, 2007 AS NUMBER 0405839014; THENCE NORTH 46 DEGREES 28 MINUTES 03 SECONDS EAST ALONG SAID SOUTHERLY LINE OF FOUNDERS DRIVE A DISTANCE OF 82.10 FEET THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0829134106; AND FIRST AMENDMENT RECORDED ON NOVEMBER 21, 2008 AS DOCUMENT NUMBER 0832645065, AND SECOND AMENDMENT RECORDED ON NOVEMBER 24, 2008 AS DOCUMENT NUMBER 0832945042 TOGETHER WITH LIST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527322264 COB Loan #:4527322264

Mortgagor: PATRICK J GALLAGHER AND COLLEEN M GALLAGHER

Mortgagee: RBS CITIZENS, N.A.

Property Address: 3851 W 107TH PLACE CHICAGO 60655

Instrument Date: 09/09/2013 Loan Amount: 30000

Recorded on: 10/16/2013 Instrument #: 1328908433

Parcel ID #: 24-14-326-006-0000

Legal Description: LOT 89 IN RIDGE GARDENS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5, 6, AND 7 (EXCEPT THE EAST 165 FEET THEREOF) IN MCCLURE'S SUBDIVISION OF THE NORTH 70 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527322396 COB Loan #:4527322396

Mortgagor: BEVERLY HOWARD

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1128 SOUTH MASON AVENUE CHICAGO 60644

Instrument Date: 08/27/2013 Loan Amount: 100000

Recorded on: 09/10/2013 Instrument #: 1325357224

Parcel ID #: 16-17-409-023-0000

Legal Description: LOT 10 IN BLOCK 12 IN WILLIAM F. HIGGIN'S PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527322426 COB Loan #:4527322426

Mortgagor: LUZ M MENDEZ AND ADOLFO MENDEZ

Mortgagee: RBS CITIZENS, N.A.

Property Address: 3544 GEORGE STREET FRANKLIN PARK 60131

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Instrument Date:08/29/2013 Loan Amount:126000

Recorded on:09/16/2013 Instrument #:1325957495

Parcel ID #:12-21-326-018-0000

Legal Description:LOT 33 IN SOL ROSS ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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