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RELEASE OF MORTGAGE

Document Prepared By and after
Recording return to:
Alan L. Wischhover
WISCHHOVER & ASSOCIATES
11301 S. Harlem Avenue
Worth, IL 60482

Doc#: 1502746098 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 11:15 AM Pg: 1 of 2

Above space for Recorder's Office

The undersigned, JOE GWERDER, SENIOR VICE PRESIDENT, SW CHI-I, LLC and SWCO INVESTMENTS, LLC MANAGER, hereby certifies that the mortgage, dated July 27, 2007 and recorded August 14, 2007 as document no. 0722646049, and assigned to Selene Finance, LP recorded as document no. 1112344009, and assigned to SW CHI-I, LLC recorded as document no. 1117846034, and assigned to SRM OF 2009-1 recorded as document no. 1120118005, and corrected assignment to SW CHI-I, LLC on July 20, 2011, recorded as document no. 1120118006 executed by TAMEAKA MCKINNEY and BRUCE MCKINNEY, as mortgagor, to Decision One Mortgage Co., LLC, as mortgagee, and recorded on August 14, 2007, as document no. 0722646049 in the office of the Cook County Recorder of Deeds, State of Illinois, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF, the undersigned has executed this release on 12-15, 2014.

SW CHI-I, LLC

Joe Gwerder
JOE GWERDER, SENIOR VICE PRESIDENT
SWCO INVESTMENTS, LLC MANAGER

STATE OF Nevada
COUNTY OF Clark

On 11/25/14 before me, Laura Shannon, personally appeared JOE GWERDER, SENIOR VICE PRESIDENT, SW CHI-I, LLC AND SWCO INVESTMENTS, LLC MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Laura Shannon
Signature

14-2884

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LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 12 TO 15, BOTH INCLUSIVE, AND LOT 16 (EXCEPT THE EAST 9 FEET THEREOF) IN BLOCK 13 TAKEN AS TRACT, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID POINT BEING 119 FEET 7-3/4 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON A LINE TO A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 118 FEET 2-5/8 INCHES SOUTH OF THE NORTH EAST CORNER OF SAID TRACT AND LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT SAID POINT BEING 132 FEET 7 INCHES SOUTH OF THE NORTH WEST CORNER OF SAID TRACT, THENCE EAST ON A LINE TO A POINT IN THE EAST LINE OF SAID TRACT; SAID POINT BEING 132 FEET ¼ INCHES SOUTH OF THE NORTH EAST CORNER OF SAID TRACT; IN FIRST ADDITION TO SHELDON HEIGHTS WEST, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JANUARY 18, 1974 AND RECORDED JANUARY 21, 1974 AS DOCUMENT NUMBER 22600950 AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 16, 1960 KNOWN AS TRUST NUMBER 3503 TO CLARENCE SMITH DATED MAY 17, 1976 AND RECORDED JUNE 4, 1976 AS DOCUMENT NUMBER 23508754 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

PIN NO.: 25-20-205-050-0000

STREET ADDRESS: 11109 S. GREEN, UNIT #B, CHICAGO, IL 60643

14-2894

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