

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **DENNIS T PROTEGA AND CINDY L PROTEGA** to **CHASE MANHATTAN MORTGAGE CORPORATION** , dated **01/26/2014** and recorded on **02/03/2004** , in Book N/A , at Page N/A , and/or Document **0403446032** in the Recorder's Office of Cook County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **29-36-402-085-000**

Property Address: **18514 TORRENCE AVE LANSING, IL 60438**

Witness the due execution hereof by the owner and holder of said mortgage on 01/26/2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Arcola Freeman

Arcola Freeman
Vice President

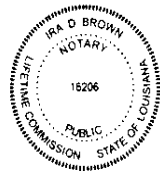
State of LA }
Parish of Ouachita }

On **01/26/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1621418731



MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1621418731

EXHIBIT A

OUTLOT A (EXCEPT THE NORTH 211 FEET THEREOF) IN FIRST ADDITION TO FOREST GLEN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office