Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DoclD#

23620907857688161

Tax ID:

15 19 101-069-0000

Property Address:

1215 Degener Ave

Elmhurst, IL 60126-5401

IL0v2M-AM 31931400 E 1/22/2015 FCI.01

This space for Recorder's use

MIN #: 1000255-0000008583-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELL CTPONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485.12.2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA 6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC L'EGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND

**ASSIGNS** 

Borrower(s):

ALESSANDRA MESSINA, AND SALVATORE MESSINA, HUSBAND AND

WIFE NOT AS A JOINT TENANTS OR TENANTS IN COMMON BUT AS

TENANTS BY THE ENTIRETY

Date of Mortgage: 5/20/2009

Original Loan Amount: \$247,491.00

Recorded in Cook County, IL on: 6/23/2009, book N/A, page N/A and instrument number 0917412129

Property Legal Description:

LOT 6 BLOCK 2 OLIVER SALINGER & CO.'S WESTDALE GARDENS, BEING A SUBPLYISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Aida Duenas

Assistant Secretary

Date

JAN 2 2 2015

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## **UNOFFICIAL COPY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State o							
OII		2 2015	before me,	Violet Thom			ary Public, personally
execut	rson(s) ed the	whose in	his/her/their auth	bscribed to the with	nin instrument s), and that by	and acknowle his/her/their s	s of satisfactory evidence to be edged to me that he/she/they signature(s) on the instrument strument.
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Vio	ly.	Hu	mes- Ho	La			VIOLET THOMAS-HICKS Commission # 2000322 Notary Public - California Los Angeles County ly Comm. Expires Dec 8, 2016
Notary My Co		e: iion Exp	Violet Thorires: December	mar -Hic (\$	(Seal)	<del>}~~~~</del>	
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						·	ly Comm. Expires Dec 8, 2016
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