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Doc#: 1502757140 fee: \$50.00
Date: 01/27/2015 12:45 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:

Capital One, N.A.

Prepared By:

Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 2001088601

Case #: 31914748

MERS ID#: 100015320010886011

MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM DODGE AND KATHLEEN DODGE, HUSBAND AND WIFE, JOINT TENANTS
Original Mortgagee(S): CAPITAL ONE, N.A.

Original Instrument No: 1417054166

Date of Note: 06/13/2014

Original Recording Date: 06/19/2014

Legal Description: **LOT 14 IN BLOCK 4 IN NORTH WEST HIGHLANDS A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER (EXCEPT THE 2 ACRES IN THE EXTREME SOUTH EAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: MORE COMMONLY KNOWN AS: 1415 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60004 PARCEL ID(S): 03-19-401-007-0000**

PIN #: 03-19-401-007-0000

County: Cook County, State of IL

Property Address: 1415 N RIDGE AVE ARLINGTON HEIGHTS, IL 600044606

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS

Crystal Hudson

By: Crystal Hudson

Title: Assistant Secretary

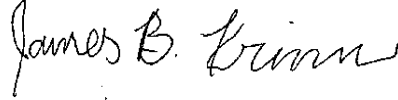
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State of SC }
County of Lexington }

This instrument was acknowledged before me on 01/27/2015 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021



Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Lexington

Property of Cook County Clerk's Office