Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TIANCHU SHIH AND TIMOTHY N CALDWELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., dated 05/11/2012 and recorded on 05/25/2012, in Book N/A, at Page N/A, and/or Document 1214633064 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

LOT 13 IN WALTER S. BALTIS MAYFAIR FARK UNIT TWO B, A SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-29-306-031-0000

Property Address: 11050 WAKEFIELD ST WESTCHESTER, VL 60154

Witness the due execution hereof by the owner and holder of said mor gage on 01/26/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

Arcola Freeman Vice President

State of LA Parish of Quachita

-10/4'S OFFICE On 01/26/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1300071211

MIN: 100196399002382560

MERS Phone (if applicable): 1-888-679-6377