

Recording Requested By:
CAPITALONE SERVICES, LLC

Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0903193991

Case #: **31830970**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIDNEY LEVINE AKA SHLOMO LEVINE AND ANNABEL LEVINE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ING BANK, FSB

Original Instrument No: 1030903003

Date of Note: 10/18/2010

Original Recording Date: 11/05/2010

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/11/2000 AND RECORDED 09/20/2000 AS INSTRUMENT NUMBER 00731040 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT 3-"D" 2300 SHERMAN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF OWNER'S RESUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97478812, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "P"-7, AS SET FORTH IN SAID DECLARATION. PARCEL NO. 11-07-115-023-1011**

PIN #: 11-07-115-023-1011

County: Cook County, State of IL

Property Address: 2300 SHERMAN AVE APT 3D EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/27/2015.

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

Crystal Hudson

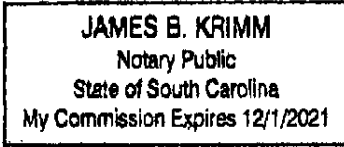
By: Crystal Hudson
Title: Vice President

UNOFFICIAL COPY

State of SC }
County of Lexington }

This instrument was acknowledged before me on 01/27/2015 by Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: James B. Krimm
My Commission Expires:
12/01/2021
Resides in: Lexington

Property of Cook County Clerk's Office