UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000227945 JOSEPH FITZGERALD PO Date: 01/12/2015

FOR PROTECTON OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

15027 (3059

Doc#: 1502713059 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2015 10:19 AM Pg: 1 of 2

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004261150 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH FITZGERALD AND ELIZABETH FITZGERALD, HUSBAND AND WIFE

to <u>GUARANTEED RATE, INC</u> dated <u>August 22</u> <u>2013</u> calling for the original principal sum of dollars (\$184,000.00), and recorded in Mortgage Record, page and/or instrument # <u>1324250007</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1400 ALIMA TER, LA GRANGE PARK IL - 60520

Tax Parcel No. <u>15-27-314-024-0000</u>

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK 3 IN MARES WHITE AND COMPANY'S ADDN TO LAGRANGE PARK A SUBDIVISION OF THE E 1/2 OF THE E 1/2 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>14th</u> day of <u>January</u>, <u>2015</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

Вν

WENDY M HAIRE

its ASSISTANT VICE PRESIDENT

1502713059 Page: 2 of 2

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1000227945

MERS # 100196399004261150 MERS PHONE: 1-888-679-6377

JOSEPH FITZGERALD

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>January</u>, <u>2015</u>, personally appeared <u>WENCY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC.

ts successors and assigns

who as such officers for and on its banalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public ZACK CHADWICK

My commission expires 8/29/2017

