



Doc#: 1502715006 Fee: \$54.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:10 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79686182

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

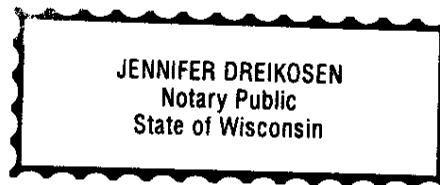
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 1
P 7
S 1-2
M N
SC N
E 1
INT 1

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527175466 COB Loan #:4527175466

Mortgagor: CQUELINS S CAROTHERS AND WILLIS CAROTHERS

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2743 WEST 103RD STREET CHICAGO 60643

Instrument Date: 2/4/2012 Loan Amount: 100000

Recorded on: 2/17/2012 Instrument #: 1204808343

Parcel ID #: 25-18-102-004-0000

Legal Description: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS TO WIT: LOT TWO (2) IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 SOUTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 25-18-102-004-0000

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US Bank Loan #:4527175857 COB Loan #:4527175857

Mortgagor:JEROME NICHOLAS KILANOWSKI

Mortgagee:RBS CITIZENS, N.A.

Property Address:4112 FISHERMANS TERRACE LYONS 60534

Instrument Date:2/18/2012 Loan Amount:100000

Recorded on:3/16/2012 Instrument #:1207657040

Parcel ID #:18-01-109-004-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 95 IN THE THIRD RIVERSIDE ADDITION, BEING A SUBDIVISION OF THE EAST 1078.1 (EXCEPT THE EAST 231 FEET THEREOF) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 18-01-109-004-0000

Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527176055 COB Loan #:4527176055

Mortgagor:EUSTATHIOS V SPANOS AND ELIZABETH SPANOS

Mortgagee:RBS CITIZENS, N.A.

Property Address:3939 FITCH AVENUE LINCOLNWOOD 60712

Instrument Date:2/22/2012 Loan Amount:190000

Recorded on:3/14/2012 Instrument #:1207457274

Parcel ID #:10-35-102-044-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO HAVE AND TO HOLD FOREVER: LOT 30 AND THE WEST 1/2 OF LOT 31 IN BLOCK 1 IN ENGEL AND BECKER'S KENILWORTH AVENUE SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID# 10-35-102-044-0000

US Bank Loan #:4527176284 COB Loan #:4527176284

Mortgagor:KIP L MEYER AND ALLISON C MEYER

Mortgagee:RBS CITIZENS, N.A.

Property Address:300 FOREST AVENUE OAK PARK 60302

Instrument Date:2/25/2012 Loan Amount:350000

Recorded on:4/5/2012 Instrument #:1209617031

Parcel ID #:16-07-103-026-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE SOUTH 103 FEET OF THE WEST 1/2 OF LOT 6 AND THE SOUTH 73 FEET OF LOT 7 IN THE RESUBDIVISION OF ELIZABETH COURT ADDITION TO OAK PARK, ACCORDING TO THE MAP OF SAID RESUBDIVISION RECORDED AUGUST 14, 1882 AS DOCUMENT NO. 413763, IN BOOK 17 OF PLATS PAGE 46, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 16-07-103-026-0000

US Bank Loan #:4527176322 COB Loan #:4527176322

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Mortgagor:SUSAN R GRAF AND BERNARD J GRAF

Mortgagee:RBS CITIZENS, N.A.

Property Address:5257 NORTH ORIOLE AVENUE CHICAGO 60656

Instrument Date:2/25/2012 Loan Amount:125000

Recorded on:3/13/2012 Instrument #:1207308111

Parcel ID #:12-12-207-088-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 15 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 14 IN ORIOLE BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF SECTION 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9795855, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 12-12-207-088-0000

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527176527 COB Loan #:4527176527

Mortgagor:GADDIS HAYES

Mortgagee:RBS CITIZENS, N.A.

Property Address:7250 S SAINT LAWRENCE AVENUE CHICAGO 60619

Instrument Date:2/29/2012 Loan Amount:72000

Recorded on:3/13/2012 Instrument #:1207357330

Parcel ID #:20-27-211-037-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: THE SOUTH TEN (10) FEET OF LOT TWENTY (20) AND THE NORTH TWENTY (20) FEET OF LOT TWENTY-ONE (21) IN WALTER S. DRAY'S SECOND COTTAGE GROVE ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE EAST TWO AND ONE-HALF (2 1/2) ACRES OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4 OF SECTION TWENTY-SEVEN (27), TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 20-27-211-037-0000

US Bank Loan #:4527176578 COB Loan #:4527176578

Mortgagor:CHRISTOPHER T QUINN AND ELIZABETH A QUINN

Mortgagee:RBS CITIZENS, N.A.

Property Address:3035 LOUIS STREET FRANKLIN PARK 60131

Instrument Date:2/29/2012 Loan Amount:126000

Recorded on:3/26/2012 Instrument #:1208608512

Parcel ID #:12-28-115-050-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 37 (EXCEPT THE SOUTH 10 FEET THEREOF), ALL OF LOT 38 AND THE SOUTH 1 FOOT OF LOT 39 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK IN THE WEST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID# 12-28-115-050-0000

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US Bank Loan #:4527176624 COB Loan #:4527176624

Mortgagor:SUBURBAN BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 74-4153

Mortgagee:RBS CITIZENS, N.A.

Property Address:5122 SOUTH WASHITENAW AVENUE CHICAGO 60632

Instrument Date:3/8/2012 Loan Amount:62400

Recorded on:4/3/2012 Instrument #:1209408315

Parcel ID #:19-12-401-030-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: THE NORTH 1/3 OF LOT 42 AND ALL OF LOT 43 IN BLOCK 1 IN W.B MCCLURE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 19-12-401-030-0000



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