



Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Doc#: 1502715008 Fee: \$60.00  
RHSP Fee:\$9.00 RPAF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2015 09:13 AM Pg: 1 of 7

When recorded return to  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

79100438

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

\_\_\_\_\_  
Steven Barnes, Vice President

ACKNOWLEDGEMENT

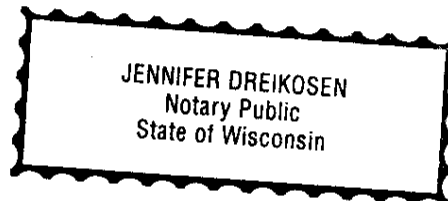
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 7  
P 7  
S 4-5  
M 4  
SC 7  
E 7  
INT 97

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527172017 COB Loan #:4527172017

Mortgagor:BRETT R LEMAJEUR AND DENISE M LEMAJEUR

Mortgagee:RBS CITIZENS, N.A.

Property Address:588 SCOTS COURT INVERNESS 60067

Instrument Date:10/24/2011 Loan Amount:287100

Recorded on:11/17/2011 Instrument #:1132110046

Parcel ID #:02-16-108-003-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 3 IN A.T. MCINTOSH AND COMPANY'S GOLF MEADOWS, A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 02-16-108-003-0000

US Bank Loan #:4527172203 COB Loan #:4527172203

Mortgagor:JOHN L STOETERAU AND LINDA L STOETERAU

Mortgagee:RBS CITIZENS, N.A.

Property Address:5930 WEST SOUTH PARK AVENUE MORTON GROVE 60053

Instrument Date:10/27/2011 Loan Amount:176000

Recorded on:11/22/2011 Instrument #:1132603018

Parcel ID #:10-20-214-030-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 33 IN ALDRICH'S WOODLAND ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE WEST THIRD OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOC# 1291768. ASSESSOR'S PARCEL NO: 10-20-214-030-0000

US Bank Loan #:4527172386 COB Loan #:4527172386

Mortgagor:BRUCE HORIST AND DOREEN HORIST

Mortgagee:RBS CITIZENS, N.A.

# UNOFFICIAL COPY

Property Address:2046 N 76TH AVENUE ELMWOOD PARK 60707

Instrument Date:10/29/2011 Loan Amount:160000

Recorded on:11/25/2011 Instrument #:1132919050

Parcel ID #:12-36-115-049-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 (EXCEPT THE SOUTH 56 FEET THEREOF) AND (EXCEPT THE WEST 8 FEET THEREOF FOR ALLEY) IN BLOCK 5 IN MIL'S AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 25, 1915 AS DOCUMENT 2641206, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 12-36-115-049-0000

# UNOFFICIAL COPY

## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

---

Property of Cook County Clerk's Office

US Bank Loan #:4527172645 COB Loan #:4527172645

Mortgagor:ALICE M WESTBROOKS

Mortgagee:RBS CITIZENS, N.A.

Property Address:10454 S CLAREMONT AVENUE CHICAGO 60643

Instrument Date:11/3/2011 Loan Amount:210000

Recorded on:12/12/2011 Instrument #:1134603012

Parcel ID #:25-18-108-033-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 22 (EXCEPT THE SOUTH 1 1/2 FEET THEREOF) IN BLOCK 3 IN O. RUETER AND COMPANY'S BEVERLY HILLS SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID# 25-18-108-033-0000

US Bank Loan #:4527172653 COB Loan #:4527172653

# UNOFFICIAL COPY

Mortgagor:CHRISTINE A BOUDREAU

Mortgagee:RBS CITIZENS, N.A.

Property Address:3319 GREEN STREET STEGER 60475

Instrument Date:10/31/2011 Loan Amount:75000

Recorded on:11/14/2011 Instrument #:1131808691

Parcel ID #:32-32-426-008-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 39 AND 40 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 15, 16, 17, 18, 19 AND 20 IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS SUBDIVISION IN SECTIONS 32 AND 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 32-32-426-008-000 & 32-32-426-009-0000

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527173005 COB Loan #:4527173005

Mortgagor:GEORGE L MALDONADO AND SANDRA L MALDONADO

Mortgagee:RBS CITIZENS, N.A.

Property Address:1615 SOUTH 50TH COURT CICERO 60804

Instrument Date:10/27/2011 Loan Amount:100000

Recorded on:11/10/2011 Instrument #:1131457612

Parcel ID #:16-21-403-008-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 33 IN BLOCK 5 IN PARKHOLME SUBDIVISION OF LOT 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 16-21-403-008-0000

US Bank Loan #:4527173072 COB Loan #:4527173072

Mortgagor:MARILYN K ARMETTA, AS TRUSTEE OF THE MARILYN K ARMETTA TRUST U/D/T DATED MARCH 5, 1999

Mortgagee:RBS CITIZENS, N.A.

Property Address:2737 GREGORY STREET W CHICAGO 60625

Instrument Date:11/5/2011 Loan Amount:200000

Recorded on:11/23/2011 Instrument #:1132708318

Parcel ID #:13-12-204-013-0000

Legal Description:LOT 740 IN WILLIAM H. BRITIGAN BUDLONG WOODS GOLF CLUB ADDITION NO. 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE LINCOLN AVENUE IN SAID SECTIONS 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 13-12-204-013-0000

# UNOFFICIAL COPY

US Bank Loan #:4527173137 COB Loan #:4527173137

Mortgagor:BABY THOMAS

Mortgagee:RBS CITIZENS, N.A.

Property Address:7813 LUNA AVENUE MORTON GROVE 60053

Instrument Date:10/28/2011 Loan Amount:96300

Recorded on:11/14/2011 Instrument #:1131808333

Parcel ID #:10-28-107-045-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 25 (EXCEPT THE SOUTH ONE HALF THEREOF) AND ALL OF LOT 26 IN BLOCK 6 IN ILIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATION, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 10-28-107-045-0000

Cook County Clerk's Office



\*U05072072\*

6616 12/22/2014 79686438/1