



Doc#: 1502715009 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:13 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

796 P. 008
For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

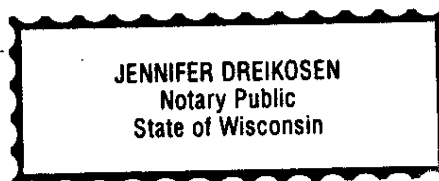
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y
P 7
S Y-5
M N
SC Y
E Y
INT 97

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527245197 COB Loan #:4527245197

Mortgagor:GWENDOLYN U BATES / WONDA DOWDELL

Mortgagee:RBS CITIZENS N.A.

Property Address:3542 SOUTH WINCHESTER AVENUE CHICAGO 60620

Instrument Date:7/18/2012 Loan Amount:50000

Recorded on:8/1/2012 Instrument #:1221457084 Book:N/A Page:N/A

Parcel ID #:20-31-415-035-0000

Legal Description:LOT 15 IN BLOCK 3 IN RIDGEWOOD SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527245294 COB Loan #:4527245294

Mortgagor:YASMIN MILAGROS RIVERA

Mortgagee:RBS CITIZENS N.A.

Property Address:2908 WEST PALMER STREET CHICAGO 60647

Instrument Date:7/21/2012 Loan Amount:100000

Recorded on:8/6/2012 Instrument #:1221957011 Book:N/A Page:N/A

Parcel ID #:13-36-109-055-0000

Legal Description:LOT 74 IN BLOCK 2 IN J. JOHNSTON JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527245308 COB Loan #:4527245308

Mortgagor:CHARLES WEBBER

Mortgagee:RBS CITIZENS N.A.

Property Address:4111 N LAWLER AVENUE CHICAGO 60641

Instrument Date:7/13/2012 Loan Amount:50000

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Recorded on:7/27/2012 Instrument #:1220957041 Book:N/A Page:N/A

Parcel ID #:13-16-418-013-0000

Legal Description:THE NORTH 10 FEET OF LOT 54 AND THE SOUTH 30 FEET OF LOT 55 IN A.W DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST QUARTER OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527245456 COB Loan #:4527245456

Mortgagor: JAMES GORSKI

Mortgagee: RBS CITIZENS N.A.

Property Address: 1326 40TH STREET UNIT 4F LYONS 60534

Instrument Date: 7/26/2012 Loan Amount: 59200

Recorded on: 7/31/2012 Instrument #: 1221308230 Book: N/A Page: N/A

Parcel ID #: 18-01-203-047-1049

Legal Description: LOTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RE-SUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003, AS DOCUMENT 0326210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

US Bank Loan #:4527245669 COB Loan #:4527245669

Mortgagor: DON CANTAL / SANDRA CANTAL

Mortgagee: RBS CITIZENS N.A.

Property Address: 1208 PINE AVENUE ARLINGTON HEIGHTS 60004

Instrument Date: 7/21/2012 Loan Amount: 360000

Recorded on: 8/16/2012 Instrument #: 1222910066 Book: N/A Page: N/A

Parcel ID #: 03-20-306-094-0000

Legal Description: LOT 3 IN GUSTAFSON RESUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE NORTH 199.50 FEET THEREOF) OF LOT 32 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4, SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/2 THEREOF AND SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527245685 COB Loan #:4527245685

Mortgagor:MICHAEL DALEY / MARIA PISONI A/K/A MARIA P DALEY

Mortgagee:RBS CITIZENS N.A.

Property Address:1255 WEST WELLINGTON AVENUE CHICAGO 60657

Instrument Date:7/20/2012 Loan Amount:115000

Recorded on:8/2/2012 Instrument #:1221508008 Book:N/A Page:N/A

Parcel ID #:14-29-119-013-0000

Legal Description:LOT 28 IN BLOCK 8 IN THE SUBDIVISION BY EXECUTORS OF W.E. JONES BEING A RESUBDIVISION, OF THAT PART LYING NORTH EASTERLY OF THE CENTER OF LINCOLN AVENUE OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527245758 COB Loan #:4527245758

Mortgagor: CHERYL TAM / REGGIE TAM

Mortgagee: RBS CITIZENS N.A.

Property Address: 6741 N WASHTENAW AVENUE CHICAGO 60645

Instrument Date: 7/24/2012 Loan Amount: 183000

Recorded on: 8/6/2012 Instrument #: 1221957198 Book: N/A Page: N/A

Parcel ID #: 10-36-402-007-0000

Legal Description: LOT 7 IN BLOCK 7 IN ASHWOOD THIRD ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527245898 COB Loan #:4527245898

Mortgagor: EUGENIUSZ WISNIEWSKI / KAZIMIERA WISNIEWSKI

Mortgagee: RBS CITIZENS N.A.

Property Address: 508 W HINTZ ROAD ARLINGTON HEIGHTS 60004

Instrument Date: 7/27/2012 Loan Amount: 220000

Recorded on: 8/9/2012 Instrument #: 1222257030 Book: N/A Page: N/A

Parcel ID #: 03-07-409-010-0000

Legal Description: LOT 10 IN BLOCK 10 IN BERKLEY SQUARE UNIT NO. 2, A SUBDIVISION IN SECTIONS 7, 8, AND 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527245987 COB Loan #:4527245987

Mortgagor: SIU LING CHEN / WEI XIONG CHEN

Mortgagee: RBS CITIZENS N.A.

Property Address: 3620 SOUTH FRANCISCO AVENUE CHICAGO 60632

Instrument Date: 8/16/2012 Loan Amount: 100000

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Recorded on:8/28/2012 Instrument #:1224108266 Book:N/A Page:N/A

Parcel ID #:16-36-307-053-0000

Legal Description:LOT 9 (EXCEPT THE NORTH FEET THEREOF) AND THE NORTH 12 FEET OF LOT 10 IN BLOCK 2 IN P.D. SMITH'S SUBDIVISION OF THE SOOTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 BEING LOT 4 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH WEST OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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