



Doc#: 1502715019 Fee: \$66.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2015 09:16 AM Pg: 1 of 7

Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

When recorded return to  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

7921760

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

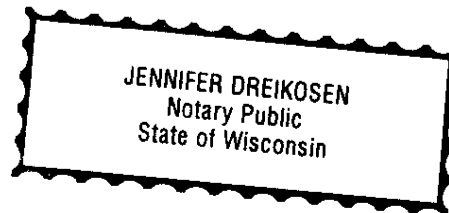
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: Jennifer Dreikosen  
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y  
P 7  
S Y-8  
M ✓  
SC Y  
E Y  
INT 79

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527243445 COB Loan #:4527243445

Mortgagor:VICTORIA E MBACHU / TRUST DATED 9/23/2011

Mortgagee:RBS CITIZENS N.A.

Property Address:9305 EWING AVENUE EVANSTON 60203

Instrument Date:7/7/2012 Loan Amount:100000

Recorded on:8/1/2012 Instrument #:1221415047 Book:N/A Page:N/A

Parcel ID #:10-14-216-050-0000

Legal Description:LOT 58 AND THE SOUTH 1/2 OF LOT 59 IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH 1/2 SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527243453 COB Loan #:4527243453

Mortgagor:LAURIE ANDERSON

Mortgagee:RBS CITIZENS N.A.

Property Address:206 KENILWORTH AVENUE OAK PARK 60302

Instrument Date:7/7/2012 Loan Amount:125000

Recorded on:8/2/2012 Instrument #:1221508520 Book:N/A Page:N/A

Parcel ID #:16-07-312-002-0000

Legal Description:LOT 21 IN BLOCK 3 IN HIATT'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527243755 COB Loan #:4527243755

Mortgagor:CEMAL ALIC / MIRSADA ALIC

Mortgagee:RBS CITIZENS N.A.

Property Address:715 LAPORTE AVENUE WILMETTE 60091

Instrument Date:7/20/2012 Loan Amount:100000

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Recorded on:8/1/2012      Instrument #:1221457385      Book:N/A      Page:N/A

Parcel ID #:05-31-210-016-0000

Legal Description:LOT 34 IN WILLCREST MANOR UNIT E, A SUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527243917 COB Loan #:4527243917

Mortgagor:HARANADIHA R VEGESNA / GAYATRI D VEGESNA

Mortgagee:RBS CITIZENS N.A.

Property Address:5523 N MOBILE AVENUE CHICAGO 60630

Instrument Date:8/31/2012 Loan Amount:168000

Recorded on:9/25/2012 Instrument #:1226908478 Book:N/A Page:N/A

Parcel ID #:13-08-103-001-0000

Legal Description:LOT 1 IN BLOCK 6 IN KINSEY'S FOSTER GARDEN NO. 2, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527243968 COB Loan #:4527243968

Mortgagor:MICHAEL SZOLNOKI A//K/A MICHAEL L SZOLNOKI / ODETTE A SZOLNOKI

Mortgagee:RBS CITIZENS N.A.

Property Address:2442 WEST PENNSACOLA AVENUE CHICAGO 60617

Instrument Date:7/10/2012 Loan Amount:145000

Recorded on:7/24/2012 Instrument #:1220608310 Book:N/A Page:N/A

Parcel ID #:13-13-402-052

Legal Description:THE EAST 24 FEET OF LOT 51 AND THE WEST 6 FEET OF LOT 52 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD, SAID ADDITION, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN THE SUPERIOR COURT PARTITION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527244018 COB Loan #:4527244018

Mortgagor:VADALITO S LOMAHAN / JULIE P LOMAHAN

Mortgagee:RBS CITIZENS N.A.

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Property Address:2832 W SHERWIN AVENUE CHICAGO 60645

Instrument Date:7/12/2012    Loan Amount:168000

Recorded on:7/26/2012    Instrument #:1220808028    Book:N/A    Page:N/A

Parcel ID #:10-25-320-022-0000

Legal Description:LOT SEVENTEEN (17) IN CALIFORNIA SHERWIN ADDITION TO ROGERS PARK. BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY FIVE (25), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST FIVE (5) ACRES) THEREOF, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527244042 COB Loan #:4527244042

Mortgagor:MIGUEL MARTINEZ / AUGUSTINA MARTINEZ

Mortgagee:RBS CITIZENS N.A.

Property Address:2436 N AUSTIN AVENUE CHICAGO 60639

Instrument Date:7/12/2012 Loan Amount:120000

Recorded on:8/14/2012 Instrument #:1222757145 Book:N/A Page:N/A

Parcel ID #:13-29-320-023-0000

Legal Description:LOT 33 IN BLOCK 3 IN WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527244093 COB Loan #:4527244093

Mortgagor:YIN HA CHI / SELINA Y SUEN A/K/A YEE MAN SUEN

Mortgagee:RBS CITIZENS N.A.

Property Address:2961 SOUTH ELIAS COURT CHICAGO 60608

Instrument Date:7/13/2012 Loan Amount:100000

Recorded on:7/25/2012 Instrument #:1220708473 Book:N/A Page:N/A

Parcel ID #:17-29-409-026-0000

Legal Description:LOT 18 (EXCEPT THE EAST 7 FEET THEREOF TAKEN AND CONDEMNED FOR ALLEY) IN KELLY'S RESUBDIVISION OF THAT PART OF LOT 3 LYING SOUTH OF THE NORTH 161 FEET THEREOF IN BLOCK 26 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527244123 COB Loan #:4527244123

Mortgagor:SU ZHEN A//K/A SU ZHEN GUAN / RONG GUI GUAN A/K/A RONG WING GUAN

Mortgagee:RBS CITIZENS N.A.

Property Address:459 WEST 28TH PLACE CHICAGO 60616

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Instrument Date:7/13/2012    Loan Amount:107300

Recorded on:7/27/2012    Instrument #:1220957042    Book:N/A    Page:N/A

Parcel ID #:17-28-316-010-0000

Legal Description:LOT 6 IN BLOCK 11 IN DAVID DAVIS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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