



Doc#: 1502715020 Fee: \$66.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:16 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79186010

ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

[Handwritten Signature]

Steven Barnes, Vice President

ACKNOWLEDGEMENT

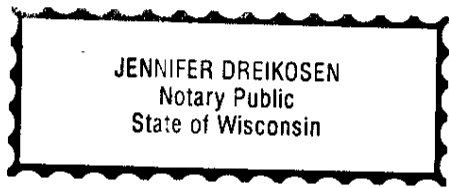
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: *[Handwritten Signature]*
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y
P 7
3 4-8
A N
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VT 99

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527357068 COB Loan #:4527357068

Mortgagor: MARY LOUGHNANE

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1715 N 73RD COURT ELMWOOD PARK 60707

Instrument Date: 09/14/2013 Loan Amount: 143500

Recorded on: 10/29/2013 Instrument #: 1330208183

Parcel ID #: 12-36-421-043-0000

Legal Description: THE SOUTH 40 FEET OF THE NORTH 73 FEET OF LOT 7 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 22 IN MILLS AND SONC GREENFIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NUMBER 5641206, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357327 COB Loan #:4527357327

Mortgagor: TIMOTHY G RUANE, AS TRUSTEE OF THE REVOCABLE LIVING TRUST OF TIMOTHY G RUANE AND EMILY K RUANE AND EMILY K RUANE, AS TRUSTEE OF THE REVOCABLE LIVING TRUST OF TIMOTHY G RUANE AND EMILY K RUANE

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1761 E WOOD LANE MOUNT PROSPECT 60056

Instrument Date: 09/20/2013 Loan Amount: 200000

Recorded on: 10/22/2013 Instrument #: 1329508186

Parcel ID #: 03-25-104-034-0000

Legal Description: LOT 173 IN BRICKMAN MANOR SECOND ADDITION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357335 COB Loan #:4527357335

Mortgagor: MICHAEL A KOSLA AND CAROL R BLACKWELL-KOSLA

Mortgagee: RBS CITIZENS, N.A.

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Property Address:325 S WINDSOR DRIVE ARLINGTON HEIGHTS 60004

Instrument Date:09/18/2013 Loan Amount:203500

Recorded on:11/06/2013 Instrument #:1331008080

Parcel ID #:03-33-106-003-0000

Legal Description:LOT 150 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527357394 COB Loan #:4527357394

Mortgagor:AKHTAR ADIL AND FARZANA ADIL

Mortgagee:RBS CITIZENS, N.A.

Property Address:8421 CHRISTIANA AVENUE SKOKIE 60076

Instrument Date:09/21/2013 Loan Amount:150000

Recorded on:11/07/2013 Instrument #:1331157252

Parcel ID #:10-23-224-044-0000

Legal Description:PARCEL 1: THE NORTH 20 FEET OF LOT 14 IN BLOCK 6 IN NORTH SIDE REALTY CO'S DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND (EXCEPT THE EAST 660 FEET) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 20 FEET OF LOT 13 IN BLOCK 6 IN NORTH SIDE REALTY CO.'S DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND (EXCEPT THE EAST 660 FEET) THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357564 COB Loan #:4527357564

Mortgagor:GRACIELA LOPEZ

Mortgagee:RBS CITIZENS, N.A.

Property Address:348 CUSTER AVENUE EVANSTON 60202

Instrument Date:09/16/2013 Loan Amount:220000

Recorded on:09/26/2013 Instrument #:1326957066

Parcel ID #:11-30-110-028-0000

Legal Description:LOT 8 IN EAST RIDGE ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 298 FEET OF THE SOUTH 7.56 CHAINS OF THE NORTH 14.63 CHAINS OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357602 COB Loan #:4527357602

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Mortgagor:MARGARET A LYMAN AND DAVID E NICK

Mortgagee:RBS CITIZENS, N.A.

Property Address:1743 NORTH WOOD STREET CHICAGO 60622

Instrument Date:09/14/2013 Loan Amount:100000

Recorded on:10/16/2013 Instrument #:1328915007

Parcel ID #:14-31-420-007-0000

Legal Description:LOT 24 IN BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527357653 COB Loan #:4527357653

Mortgagor:CRAIG M MORSE AND WENDY MORSE

Mortgagee:RBS CITIZENS, N.A.

Property Address:912 NORTH LINCOLN AVENUE PARK RIDGE 60068

Instrument Date:09/17/2013 Loan Amount:184800

Recorded on:10/09/2013 Instrument #:1328257006

Parcel ID #:09-26-101-025-0000

Legal Description:LOT 23 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO GOLFOVIEW HIGHLANDS, BEING THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RAND ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1924 AS DOCUMENT 8486952 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357734 COB Loan #:4527357734

Mortgagor:ANDREA M GAZ

Mortgagee:RBS CITIZENS, N.A.

Property Address:18134 LOOMIS AVENUE HOMEWOOD 60430

Instrument Date:09/20/2013 Loan Amount:100000

Recorded on:10/09/2013 Instrument #:1328208309

Parcel ID #:29-32-306-040-0000

Legal Description:PARCEL 1- THE SOUTH 71.5 FEET OF THE NORTH 214.5 FEET OF LOT 13 IN BLOCK 2 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND EAST OF CHICAGO HEIGHTS ROAD IN COOK COUNTY, ILLINOIS. PARCEL 2- THE EAST HALF (EXCEPT THE SOUTH 150 FEET) AND (EXCEPT THE NORTH 143 FEET) OF LOT 14 IN BLOCK 2 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD AFORESAID IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527357785 COB Loan #:4527357785

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Mortgagor:DAYNA KLEINMAN AND SHUAN KLEINMAN

Mortgagee:RBS CITIZENS, N.A.

Property Address:2137 W HURON STREET CHICAGO 60612

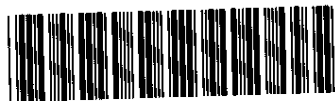
Instrument Date:09/16/2013 Loan Amount:250000

Recorded on:10/16/2013 Instrument #:1328908432

Parcel ID #:17-07-111-009-0000

Legal Description:LOT 16 IN J.M. PARKER'S SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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