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Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:21 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79680713

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S.
BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

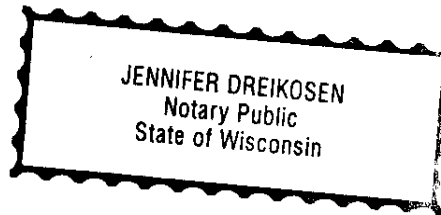
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 4
P 4
S 8
M 4
SC 4
N 4
dr

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527154922 COB Loan #:4527154922

Mortgagor:DEBRA WITT & ANDREW C WITT

Mortgagee:RBS CITIZENS, N.A.

Property Address:3621 WEST PATTERSON AVENUE CHICAGO 60634

Instrument Date:1/5/2012 Loan Amount:100000

Recorded on:1/19/2012 Instrument #:1201957126

Parcel ID #:13-20-231-011-0000

Legal Description:THE WEST THIRTY (30) FEET OF LOT ONE HUNDRED THIRTY SEVEN (137) IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527155473 COB Loan #:4527155473

Mortgagor:MODESTO MERAZ & LORETO MERAZ & JOSE L MERAZ

Mortgagee:RBS CITIZENS, N.A.

Property Address:7005 W DIVERSEY AVENUE CHICAGO 60707

Instrument Date:12/31/2011 Loan Amount:150500

Recorded on:1/20/2012 Instrument #:1202008262

Parcel ID #:13-30-303-055-0000 & 13-30-030-056-0000

Legal Description:LOT 3 (EXCEPT THE EAST 1.0 FEET THEREOF) AND THE EAST 6.50 FEET OF LOT 4 IN CLARK AND SEATON'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND LOTS 16 AND 24 INCLUSIVE IN BLOCK 2 OF JOHNSON'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF AND THE WEST 1/3 OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527155503 COB Loan #:4527155503

Mortgagor:ALLAN M LITWACK & KAREN B LITWACK

Mortgagee:RBS CITIZENS, N.A.

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Property Address:4239 CHURCH STREET SKOKIE 60076

Instrument Date:1/3/2012 Loan Amount:75000

Recorded on:1/17/2012 Instrument #:1201757046

Parcel ID #:10-15-402-041-0000

Legal Description:THE WEST 5 FEET OF LOT 2, ALL OF LOT 3, AND THE EAST 10 FEET OF LOT 4 IN BLOCK 2 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527155538 COB Loan #:4527155538

Mortgagor:LIVE LIFE INVESTMENTS, LLC, A ILLINOIS LIMITED LIABILITY COMPANY, KRZYSZTOF S WATYCHA, MEMBER

Mortgagee:RBS CITIZENS, N.A.

Property Address:2008 W RACE AVENUE UNIT 1 CHICAGO 60612

Instrument Date:2/14/2012 Loan Amount:80000

Recorded on:4/16/2012 Instrument #:1210719050

Parcel ID #:17-07-121-059-1001

Legal Description:PARCEL 1: UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN 2008 WEST RACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0614545138, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF UNIT P-1, AS A LIMITED COMMON ELEMENT, AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0614545138.

US Bank Loan #:4527155686 COB Loan #:4527155686

Mortgagor:MARY B BLAKE & PATRICK P BLAKE

Mortgagee:RBS CITIZENS, N.A.

Property Address:16541 MARILYN COURT ORLAND HILLS 60487

Instrument Date:1/13/2012 Loan Amount:100000

Recorded on:1/30/2012 Instrument #:1203008242

Parcel ID #:27-22-403-015-0000

Legal Description:LOT 3 IN PARCEL 1 OF PLAT OF PARKVIEW HOMES SUBDIVISION, VILLAGE OF WESTHAVEN, COOK COUNTY, ILLINOIS, PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 (EXCEPT THE NORTH 470 FEET OF THE SOUTH 755.80 FEET OF THE EAST 926.81 FEET THEREOF) (EXCEPT ALSO THE NORTH 100 FEET THEREOF); (EXCEPT ALSO THE SOUTH 285.8 FEETE THEREOF), IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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US Bank Loan #:4527155759 COB Loan #:4527155759

Mortgagor:NEI LONG LYANG & XIAO DONG ZHANG

Mortgagee:RBS CITIZENS, N.A.

Property Address:4336 S TRUMBULL AVENUE CHICAGO 60632

Instrument Date:1/11/2012 Loan Amount:80500

Recorded on:1/31/2012 Instrument #:1203108270

Parcel ID #:19-02-402-033-0000

Legal Description:LOT 13 IN BLOCK 6 IN W. HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION, OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 20, 1925, AS DOCUMENT NUMBER 8918158 IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527155872 COB Loan #:4527155872

Mortgagor:JOHN J ANGONE & MARGARET ANGONE

Mortgagee:RBS CITIZENS, N.A.

Property Address:8511 MELVINA AVENUE BURBANK 60459

Instrument Date:1/21/2012 Loan Amount:50000

Recorded on:2/7/2012 Instrument #:1203808161

Parcel ID #:19-32-311-004-0000

Legal Description:LOT 118 IN J. HERBERT CLINE'S 87TH STREET HOMESITES FIRST ADDITION, A RESUBDIVISION OF LOTS 81 TO 86, INCLUSIVE, IN J. HERBERT CLINE'S 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527155899 COB Loan #:4527155899

Mortgagor:PARKWAY BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 10653

Mortgagee:RBS CITIZENS, N.A.

Property Address:2247 N 75TH COURT ELMWOOD PARK 60707

Instrument Date:1/20/2012 Loan Amount:150000

Recorded on:2/9/2012 Instrument #:1204008403

Parcel ID #:12-36-209-001-0000

Legal Description:THE NORTH ONE THIRD (1/3) OF LOT ONE HUNDRED TWENTY FIVE (125), IN HILL CREST, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION THIRTY SIX (36), IN TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527155929 COB Loan #:4527155929

Mortgagor:JOANNA U CIECHOLEWSKI & RICHARD E CIECHOLEWSKI A/K/A RYSZARD CIECHOLEWSKI

Mortgagee:RBS CITIZENS, N.A.

Property Address:3811 WRIGHT TERRACE SKOKIE 60076

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Instrument Date:1/21/2012 Loan Amount:126700

Recorded on:2/6/2012 Instrument #:1203708256

Parcel ID #:10-23-123-035-0000

Legal Description:LOT 212 AND THE WESTERLY 15 FEET OF LOT 22 IN BLOCK 22 IN
DEMPSTER CRAWFORD MANOR FIRST ADDITION IN SECTION 23, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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