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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:28 AM Pg: 1 of 7

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7925(674)

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 9
P 7
S 8
M 4
SC 1
E 1
INT 1

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527229426 COB Loan #:4527229426

Mortgago: JANET CONRAD

Mortgagee:RBS CITIZENS N.A.

Property Address:275 BARTRAM ROAD RIVERSIDE 60546

Instrument Date:11/2/2012 Loan Amount:146850

Recorded on:11/16/2012 Instrument #:1232108154 Book:N/A Page:N/A

Parcel ID #:15-25-308-023-0000

Legal Description:THE NORTHERLY 1/2 OF LOT 1218 IN BLOCK 30 IN THIRD DIVISION OF RIVERSIDE IN SECTION 35 AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527229515 COB Loan #:4527229515

Mortgagor:JOANNA E CZUPRYNA A/K/A JOANNA E CHLEBOWICZ / KAZIMIERZ CZUPRYNA

Mortgagee:RBS CITIZENS N.A.

Property Address:112 RED FOX LANE UNIT 22-3 ELK GROVE VILLAGE 60007

Instrument Date:11/1/2012 Loan Amount:105000

Recorded on:12/11/2012 Instrument #:1234657151 Book:N/A Page:N/A

Parcel ID #:07-26-200-021-1147

Legal Description:UNIT NUMBER 22-3 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527229558 COB Loan #:4527229558

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Mortgagor:BYTHER SMITH / ETTA M SMITH

Mortgagee:RBS CITIZENS N.A.

Property Address:11601 S HALE AVENUE CHICAGO 60643

Instrument Date:11/1/2012 Loan Amount:110000

Recorded on:11/16/2012 Instrument #:1232108289 Book:N/A Page:N/A

Parcel ID #:25-19-312-001-0000

Legal Description:THE NORTH 33 FEET 5 INCHES OF LOTS 1, 2, 3 AND 4 TAKEN AS A TRACT IN BLOCK 98 IN WASHINGTON HEIGHTS RESUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF RAILROAD AND EAST OF PROSPECT AVENUE.

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Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527229574 COB Loan #:4527229574

Mortgagor:STANLEY J WOLOWIEC / ALYCE WOLOWIEC

Mortgagee:RBS CITIZENS N.A.

Property Address:1367 E REYNOLDS DRIVE PALATINE 60074

Instrument Date:11/13/2012 Loan Amount:137900

Recorded on:11/26/2012 Instrument #:1233108875 Book:N/A Page:N/A

Parcel ID #:02-13-206-007-0000

Legal Description:LOT 14 IN BLOCK 4 IN WINSTON PARK NORTH WEST UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1957, AS DOCUMENT NUMBER 16972096, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527229663 COB Loan #:4527229663

Mortgagor:THELMA ISAAC GREY / EDWIN C GREY

Mortgagee:RBS CITIZENS N.A.

Property Address:1652 WEST DIVERSEY PARKWAY CHICAGO 60614

Instrument Date:9/14/2012 Loan Amount:100000

Recorded on:9/28/2012 Instrument #:1227208592 Book:N/A Page:N/A

Parcel ID #:14-30-225-018-0000

Legal Description:THE EAST 25 FEET OF THE WEST 76 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank Loan #:4527229752 COB Loan #:4527229752

Mortgagor:CARLOS FARFAN / WYVETTA Z FARFAN

Mortgagee:RBS CITIZENS N.A.

Property Address:5127 NORTH TRIPP AVENUE CHICAGO 60630

Instrument Date:9/19/2012 Loan Amount:100000

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Recorded on:10/3/2012 Instrument #:1227706447 Book:N/A Page:N/A

Parcel ID #:13-10-403-011

Legal Description:LOT 17 IN MILTONE E. FALKERS RESUBDIVISION OF PARTS OF BLOCK 1 AND 8 IN VALERIA M. WILLIAMS JEFFERSON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527229833 COB Loan #:4527229833

Mortgagor:JAMES W SEITZINGER / PATRICIA A SEITZINGER

Mortgagee:RBS CITIZENS N.A.

Property Address:4170 N FIRESTONE DRIVE HOFFMAN ESTATES 60192

Instrument Date:9/18/2012 Loan Amount:193000

Recorded on:10/3/2012 Instrument #:1227708232 Book:N/A Page:N/A

Parcel ID #:02-19-418-033-0000

Legal Description:LOT 8 BLOCK 2 IN WINSTON KNOLLS UNIT NO.2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969, AS DOCUMENT NO. 20809713.

US Bank Loan #:4527229868 COB Loan #:4527229868

Mortgagor:ZBIGNIEW OSTROWSKI / CHARLOTTE OSTROWSKI / MARGARET OSTROWSKI / JOHN PUSZKA

Mortgagee:RBS CITIZENS N.A.

Property Address:4640 NORTH NEW ENGLAND AVENUE HARWOOD HEIGHTS 60706

Instrument Date:9/28/2012 Loan Amount:100000

Recorded on:10/10/2012 Instrument #:1228408856 Book:N/A Page:N/A

Parcel ID #:13-18-105-028-0000

Legal Description:LOT 38 IN BLOCK 3 IN LAWRENCE LAWNS, BEING A SUBDIVISION OF LOT 2, IN C.R. BALL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25.4 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527229906 COB Loan #:4527229906

Mortgagor:TIMOTHY S SHAKER / ELLEN KRAFT SHAKER

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Mortgagee:RBS CITIZENS N.A.

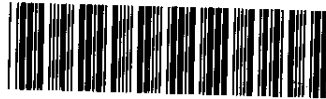
Property Address:1027 ELMWOOD AVENUE WILMETTE 60091

Instrument Date:9/15/2012 Loan Amount:50000

Recorded on:10/22/2012 Instrument #:1229615024 Book:N/A Page:N/A

Parcel ID #:05-27-316-008

Legal Description:LOT 6 IN BLOCK 4 IN L.L GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE, IN THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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