



1502717016

Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Doc#: 1502717016 Fee: \$66.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2015 09:43 AM Pg: 1 of 7

When recorded return to  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

7 Feb 2015  
**ASSIGNMENT OF MORTGAGES**

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:


Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

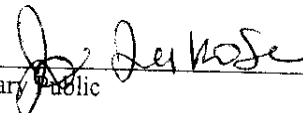
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

  
Steven Barnes, Vice President

**ACKNOWLEDGEMENT**

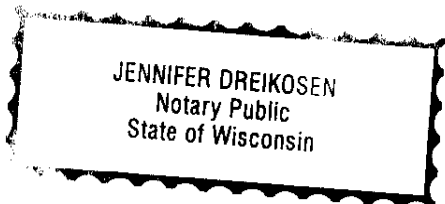
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527248633 COB Loan #:4527248633

Mortgagor: JENNIFER M MAGGIO / JEANETTE F MAGGIO / BROCK PHILIPS

Mortgagee: RBS CITIZENS N.A.

Property Address: 700 NORTH 76TH AVENUE ELMWOOD PARK 60707

Instrument Date: 8/21/2012 Loan Amount: 85000

Recorded on: 9/4/2012 Instrument #: 1224855226 Book: N/A Page: N/A

Parcel ID #: 12-36-320-111-0000

Legal Description: THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENFIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #: 4527248676 COB Loan #: 4527248676

Mortgagor: FLOYD F SOKOLOWSKI / AMY A SOKOLOWSKI

Mortgagee: RBS CITIZENS N.A.

Property Address: 298 FERN DRIVE ELK GROVE VILLAGE 60007

Instrument Date: 8/6/2012 Loan Amount: 50000

Recorded on: 8/20/2012 Instrument #: 1223357166 Book: N/A Page: N/A

Parcel ID #: 08-33-306-001-0000

Legal Description: LOT 2806 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT NUMBER 17897670, IN COOK COUNTY, ILLINOIS.

US Bank Loan #: 4527248692 COB Loan #: 4527248692

Mortgagor: BRUCE W SAINSBURY / AMELIA SAINSBURY

Mortgagee: RBS CITIZENS N.A.

Property Address: 8137 45TH STREET LYONS 60534

Instrument Date: 8/10/2012 Loan Amount: 100000

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Recorded on:8/22/2012 Instrument #:1223508445 Book:N/A Page:N/A

Parcel ID #:18-02-410-007-0000

Legal Description:LOT 252 AND THE EAST 1/2 OF LOT 251 IN E.A. CUMMINGS  
SUBDIVISION OF THE SOUTH 30 ACRES ( EXCEPT THE SOUTH 99 FEET OF THE  
SOUTH 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527248749 COB Loan #:4527248749

Mortgagor:DOLORES J GIANNETTI / TRUST NUMBER L003-086 DATED 12/15/2003

Mortgagee:RBS CITIZENS N.A.

Property Address:1037 WILLSON DRIVE DES PLAINES 60016

Instrument Date:8/16/2012 Loan Amount:100000

Recorded on:9/28/2012 Instrument #:1227219102 Book:N/A Page:N/A

Parcel ID #:08-24-112-004-0000

Legal Description:LOT 106 IN PLEASANT MANOR ESTATES UNIT. 2, A SUBDIVISION OF THE PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) IF SECTION 24 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER 1916025.

US Bank Loan #:4527248862 COB Loan #:4527248862

Mortgagor:MARC G WIELGOPOLAN

Mortgagee:RBS CITIZENS N.A.

Property Address:1505 MORRIS AVENUE BERKELEY 60163

Instrument Date:8/14/2012 Loan Amount:80000

Recorded on:8/27/2012 Instrument #:1224057134 Book:N/A Page:N/A

Parcel ID #:15-08-113-001-0000

Legal Description:LOT 137 IN J.W. MCCORMACK'S WESTMORELAND, A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527249087 COB Loan #:4527249087

Mortgagor:ARTURO DIAZ / ARACELY AVILA

Mortgagee:RBS CITIZENS N.A.

Property Address:5134 SOUTH LACROSSE AVENUE CHICAGO 60638

Instrument Date:11/21/2012 Loan Amount:100000

# UNOFFICIAL COPY

Recorded on:12/5/2012      Instrument #:1234008486      Book:N/A      Page:N/A

Parcel ID #:19-09-410-024-0000

Legal Description:LOT 11, IN BLOCK 67 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527249117 COB Loan #:4527249117

Mortgagor:KEVIN KUKULKA / JO ANN KUKULKA

Mortgagee:RBS CITIZENS N.A.

Property Address:11259 SOUTH NAGLE AVENUE WORTH 60482

Instrument Date:11/26/2012 Loan Amount:75000

Recorded on:12/11/2012 Instrument #:1234657065 Book:N/A Page:N/A

Parcel ID #:24-19-228-004-0000

Legal Description:LOT 5 IN BLOCK 13 IN RIDGELAND VILLAGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527249133 COB Loan #:4527249133

Mortgagor:KATHLEEN BEVERLY / CLEOTHES BEVERLY

Mortgagee:RBS CITIZENS N.A.

Property Address:345 BRISTOL STREET UNIT 345 NORTHFIELD 60093

Instrument Date:11/26/2012 Loan Amount:112000

Recorded on:12/7/2012 Instrument #:1234257546 Book:N/A Page:N/A

Parcel ID #:04-24-404-024-1003

Legal Description:UNIT 345 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94942411, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527249168 COB Loan #:4527249168

Mortgagor:DAVID E LIPP

Mortgagee:RBS CITIZENS N.A.

Property Address:4046 N CLARK STREET UNIT C CHICAGO 60613

Instrument Date:11/28/2012 Loan Amount:122000

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Recorded on:12/19/2012 Instrument #:1235457179 Book:N/A Page:N/A

Parcel ID #:14-17-315-017-0000

Legal Description: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP -0 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARKS STREET, LYING EAST OF A LINE WITH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1: (KNOWN AS UNIT 4046C)

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DEDICATED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 59 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET; THENCE NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 0.37 FEET; THENCE NORTH 23 DEGREES, 06 MINUTES, 48 SECONDS WEST 7.52 FEET; THENCE SOUTH 66 DEGREES, 36 MINUTES, 24 SECONDS WEST 17.65 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.82 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.55 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS EAST 18.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.



\*U05072352\*

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