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Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:44 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

796-26693

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:


Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

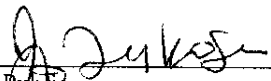
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

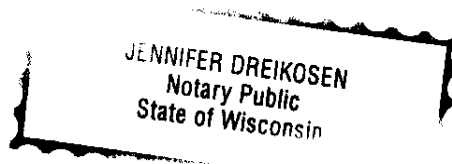
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527247912 COB Loan #:4527247912

Mortgagor: PATRICK J ANDERSON / NANCY P ANDERSON

Mortgagee: RBS CITIZENS N.A.

Property Address: 1531 SUNSET RIDGE ROAD GLENVIEW 60025

Instrument Date: 9/4/2012 Loan Amount: 100000

Recorded on: 9/18/2012 Instrument #: 1226257251 Book: N/A Page: N/A

Parcel ID #: 04-25-307-009-0000

Legal Description: LOTS 43 AND 44 IN SIXTH ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527247939 COB Loan #:4527247939

Mortgagor: MILENA D MARKOVA / TODOR R MARKOV

Mortgagee: RBS CITIZENS N.A.

Property Address: 52 CHERBOURG COURT UNIT 48-3-714 WHEELING 60090

Instrument Date: 9/8/2012 Loan Amount: 59300

Recorded on: 9/24/2012 Instrument #: 1226808240 Book: N/A Page: N/A

Parcel ID #: 03-23-102-011-1157

Legal Description: UNIT 48-3-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISION, BEING SUBDIVISIONS OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97025521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.

US Bank Loan #:4527248072 COB Loan #:4527248072

Mortgagor: JOHN PRZEKOTA / FELICIA C PRZEKOTA

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Mortgagee:RBS CITIZENS N.A.

Property Address:1006 HARRISON STREET PARK RIDGE 60068

Instrument Date:8/1/2012 Loan Amount:235000

Recorded on:8/16/2012 Instrument #:1222908175 Book:N/A Page:N/A

Parcel ID #:09-36-319-040-0000

Legal Description:LOTS 19, 20 AND 21 IN BLOCK 3 IN R.S. PEALES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527248129 COB Loan #:4527248129

Mortgagor:JOSE ALFREDO SAUCEDO / MARIBEL SAUCEDO

Mortgagee:RBS CITIZENS N.A.

Property Address:4525 S HARDING AVENUE CHICAGO 60632

Instrument Date:8/4/2012 Loan Amount:100000

Recorded on:8/22/2012 Instrument #:1223508209 Book:N/A Page:N/A

Parcel ID #:19-02-305-030-0000

Legal Description:THE NORTH 30 FEET OF THE SOUTH 60 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 6, (EXCEPT STREETS AND ALLEYS) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527248137 COB Loan #:4527248137

Mortgagor:FRANCINE HARVALIS / PENELOPE HARVALIS

Mortgagee:RBS CITIZENS N.A.

Property Address:1139 THATCHER AVENUE RIVER FOREST 60305

Instrument Date:8/4/2012 Loan Amount:150000

Recorded on:8/16/2012 Instrument #:1222957103 Book:N/A Page:N/A

Parcel ID #:15-02-402-018-0000

Legal Description:LOT TWENTY FIVE (25) IN BLOCK ONE (1) IN WEIL AND VINSON'S SUBDIVISION OF BLOCKS ONE (1) AND SEVEN (7) IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SECTION 1, AND THE EAST SEVENTEEN (17) ACRES OF THE SOUTHEAST QUARTER (1/2) OF SECTION 2, ALL IN TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank Loan #:4527248153 COB Loan #:4527248153

Mortgagor:JAMFS H BRANCH

Mortgagee:RBS CITIZENS N.A.

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Property Address:545 SOUTH CUYLER AVENUE OAK PARK 60304

Instrument Date:8/4/2012 Loan Amount:100000

Recorded on:8/20/2012 Instrument #:1223357162 Book:N/A Page:N/A

Parcel ID #:16-17-100-027-0000

Legal Description:LOT 24 IN BLOCK 1 IN GUNDERSON'S THIRD ADDITION TO OAK PARK, BEING A RESUBDIVISION OF THE FIRST ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527248323 COB Loan #:4527248323

Mortgagor:VERONICA SCOTT / LARRY V SCOTT

Mortgagee:RBS CITIZENS N.A.

Property Address:55 OAK VIEW ROAD MATTESON 60443

Instrument Date:8/4/2012 Loan Amount:100000

Recorded on:8/20/2012 Instrument #:1223357167 Book:N/A Page:N/A

Parcel ID #:31-17-206-026-0000

Legal Description:LOT 372 IN WOODGATE GREEN UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083599, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527248498 COB Loan #:4527248498

Mortgagor:MARGARITA SALINAS

Mortgagee:RBS CITIZENS N.A.

Property Address:6527 SOUTH TROY STREET CHICAGO 60629

Instrument Date:8/10/2012 Loan Amount:70000

Recorded on:8/22/2012 Instrument #:1223557315 Book:N/A Page:N/A

Parcel ID #:19-24-117-011-0000

Legal Description:THE NORTH 11 FEET OF LOT 36 AND ALL OF LOT 37 AND LOT 38 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 11 IN CAMPBELL'S EAST CHICAGO LAWN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527248544 COB Loan #:4527248544

Mortgagor:MICHAEL J MILLER / DIANNA CREMER

Mortgagee:RBS CITIZENS N.A.

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Property Address:1101 S SCOVILLE AVENUE OAK PARK 60304

Instrument Date:8/15/2012 Loan Amount:200000

Recorded on:10/24/2012 Instrument #:1229819089 Book:N/A Page:N/A

Parcel ID #:16-18-418-018-0000

Legal Description:LOT 95 IN SOUTH RIDGELAND IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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