Doc#: 1502729105 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/27/2015 03:37 PM Pg: 1 of 1

MIN# 1007954-0005000731-8 MERS# 888-679-MERS

ASSIGNMENT OF MORTGAGE

14IL00688-1

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, for an in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, to it in hand paid by:

Reverse Mortgage Solutions, Inc., the Assignee, whose address is 2727 Spring Creek Drive, Spring, TX

the receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and hereby does sell, assign and ransfer to the said Assignee, all its right, title, and interest in and to a certain real estate mortgage, dated July 24, 2009, made by Charles E. Knight, an unmarried man to Mortgage Electronic Registration S. stems, Inc. as Nominee for Urban Financial Group, recorded August 13, 2009 in Cook County Reco. is as Document Number 0922546038, in the original principal sum of Two Hundred Eighty-Five Thousand and 00/100 Dollars (\$285,000.00), covering land situated in the City of Chicago, Cook County, State of Illinois, described as:

Lot Six (6)(Except the North 25 feet thereof) North 28.25 feet of lot seven (7) in block one (1) in pon and company's riverside convision, being a subdivision of that part lying North of little calumet river of the West half (1/2) of the East Half (1/2) of the Northeast Quarter (1/4) and the East Half (1/2) of the West Half (1/2) of he Northeast Quarter (1/4) (Except the West 25 Acres thereof) of section 32, North of the Indian bot noary line, in Town 37 North, range 14, East of the third principal meridian, in Cook County, Illinois.

Tax ID: 25-32-203-059-0000 Commonly known as: 12720 S. Peoria Street, Chicago, IL 60643 Dated this 14th day of Much Mortgage Electronic Registration Systems, Inc. as Nonities for Urban Financial Group

awaling Laura Smith Its: Assistant Vice President STATE OF TEXAS **HARRIS**

COUNTY OF On January 14, 2015 before me, personally appeared

, the Assistant Vice President Mortgage Electronic Registration Systems, Inc. as Nominee for Urban Financial Group, what proved to me on the basis of satisfactory evidence to be the person(g) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of foregoing paragraph is true and correct.

Witness my hand and official seal.

, Notary Public My Commission Expires: \$25/2018

Drafted by:

Randall S. Miller & Associates, LLC 120 North LaSalle Street, Suite 1140, Chicago, IL 60602

MERS Address (Assignor):

Laura Smith

P.O. Box 2026

Flint, MI 48501

GAIL GROH My Commission Expires August 25, 2018