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Document prepared by Rich Carlson Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/27/2015 09:22 AM Pg: 1 of 7

7 96 5557 ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COU. TY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a pa t he eof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illir ois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-1 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature

Notary Pu

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018

JENNIFER DREIKOSEN Notary Public State of Wisconsin 1502739008 Page: 2 of 7

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527209816 COB Loan #:4527209816

Mortgagor Edward M Szklennik and Rosemarie Szlennik

Mortgagee: R&S Citizens, N.A.

Property Addres ::8(47 S ODELL AVENUE BRIDGEVIEW 60455

Instrument Date:7/21/2012

Loan Amount:125000

Recorded on:8/7/2012

Instrument #:1222057065

Parcel ID #:18-36-221-003-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 12 IN "P" AND "P" SUBDIVISION OF LOT "G" (EXCEF L'THE NORTH 360 FEET THEREOF) IN SUPERIOR COURT COMMISSION'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 18-36-221-003-0000

US Bank Loan #:4527209824 COB Loan #:4527209824

Mortgagor: John E Alston Jr and Sharon Alston

Mortgagee: RBS Citizens, N.A.

Property Address:3617 WELLINGTON COURT HAZEL CREST 60429

Instrument Date:8/10/2012

Loan Amount:69500

Recorded on:8/24/2012

Instrument #:1223757521

Parcel ID #:28-26-310-060-0000

Legal Description: THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT: LOT 60 OF APPLE TREE OF HAZEL CREST UNIT NO. 2 BEING A SUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1971 AS DOCUMENT NO. 21588416, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 28-26-310-060-0000

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US Bank Loan #:4527210016 COB Loan #:4527210016

Mortgagor:Michael J Gerdzos and Joyce M Gerdzos

Mortgagee: RBS Citizens, N.A.

Property Address:15353 DREXEL AVENUE SOUTH HOLLAND 60473

Instrument Date:8/15/2012

Loan Amount:55300

Recorded on:8/28/2012

Instrument #:1224108057

Parcel ID #:29-11-322-016-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 16 IN BLOCK 8 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUAFTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP A MERIDIAN, LYING SOUTHWESTERLY RIGHT-OF-WAY LINE LINE OF THE CHICAC-OST. LOUIS AND PITTSBURG RAILROAD IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 29-11-322-016-0000

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SCHEDULE "A" TO ASSIGNMENT

RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL Assignor: ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527210326 COB Loan #:4527210326

Mortgagor Gary R Guritz A/K/A G Robert Guritz and Jean Loofboro Guritz

Mortgagee: RIS Citizens, N.A.

Property Addres: :73 6 JUDSON AVENUE EVANSTON 60202

Instrument Date:8/1/251?

Loan Amount:250000

Recorded on:8/31/2012

Instrument #:1224417066

Parcel ID #:11-19-408-021-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: THE SOUTHERLY 30 FEET OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH ELLY 40 FEET THEREOF) IN BLOCK 3 IN KEDZIE & KEENEY'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 11-19-408-021-0000

US Bank Loan #:4527210369 COB Loan #:4527210369

Mortgagor: Adrian Danescu and Camelia Danescu

Mortgagee: RBS Citizens, N.A.

Property Address: 2324 NORTH 77TH COURT ELMWOOD PARK 60707

Instrument Date:8/9/2012

Loan Amount:50000

Recorded on:8/22/2012

Instrument #:1223557311

Parcel ID #:12-36-101-017-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOKO, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 1/2 OF LOT 13 IN BLOCK 3 IN FULLERTON AVENUE HOME ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 12-36-101-017-0000

US Bank Loan #:4527210628 COB Loan #:4527210628

Mortgagor:Julio Torres and Rosa Maria Torres

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Mortgagee: RBS Citizens, N.A.

Property Address:5010 WEST WAVELAND AVENUE CHICAGO 60641

Instrument Date:7/26/2012

Loan Amount:75000

Recorded on:8/7/2012

Instrument #:1222008376

Parcel ID #:13-21-221-032-0000

Legal Description: ALL THAT CERTAIN PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON LOCATED ON WAVELAND AVENUE, PRESENTLY NUMBERED 5010 WEST WAVELAND AVENUE, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 4 IN THE SUBDIVISION OF LOT 45 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IFVING PARK, BEING A SUBDIVISION OF LOT 1 OF CIRCUIT COURT COMMISSIONER 5'VARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS EASEMENTS, COVENANTS, OIL, GAS OR MINERAL ESSC.

OFFICE

OFFICE RIGHTS OF RECORD, IF ANY ASSESSORS PARCEL NUMBER: 13-21-221-032-0000

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SCHEDULE "A" TO ASSIGNMENT

RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL Assignor: ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee:

U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527210962 COB Loan #:4527210962

Mortgagor recome Zaccaro, as Trustee of the Jerome Zaccaro and Estelle C Zaccaro Living trust U/D/T 5/31/11; Estel': C Zaccaro, as Trustee of the Jerome Zaccaro and Estelle C Zaccaro Living Trust U/D/T 5/31/11

Mortgagee: RBS Citizans, N.A.

Property Address:7936 NLW ENGLAND AVENUE BURBANK 60459

Instrument Date:8/10/2012

Loan Amount:69000

Recorded on:8/31/2012

Instrument #:1224417067

Parcel ID #:19-31-115-025-0000

Legal Description: THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOT 2 IN BATTA, LIA'S RESUBDIVISION OF LOT 8 IN DANIEL KANDICH'S 79TH STREET GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 19-31-115-025-0000

US Bank Loan #:4527211446 COB Loan #:4527211446

Mortgagor:Pauline Moon and Luke Moon

Mortgagee: RBS Citizens, N.A.

Property Address:6605 N ROCKWELL CHICAGO 60645

Instrument Date:8/16/2012

Loan Amount:218400

Recorded on:9/7/2012

Instrument #:1225119106

Parcel ID #:10-36-412-034-0000

Clort's Office Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: LOT 17 (EXCEPT THE SOUTH 35.10 FEET THEREOF MEASURED ALONG THE EAST AND WEST LINE OF SAID LOT) IN BLOCK 4 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 10-36-412-034-0000

US Bank Loan #:4527211594 COB Loan #:4527211594

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Mortgagor: George Jacob and Minimol Jacob

Mortgagee: RBS Citizens, N.A.

Property Address:9503 ORIOLE AVENUE MORTON GROVE 60053

Instrument Date:8/3/2012

Loan Amount:104100

Recorded on:8/22/2012

Instrument #:1223508286

Parcel ID #:09-13-104-022-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 22 IN GLEN GROVE TERRACE, A SUBDIVISON OF PART OF THE EAST HALF OF THE NORTHWEST V. TON MAN, IN

COOK COUNTY CLOSES OFFICE QUARTER CF 3FCTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 09-13-104-022-0000

000071017 6616 12/22/2014 79685537/1