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1502739009

Document prepared by
Rich Carlson
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St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 10:13 AM Pg: 1 of 7

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79685706 ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043**, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:


Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

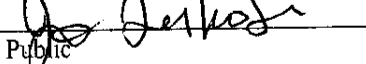
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

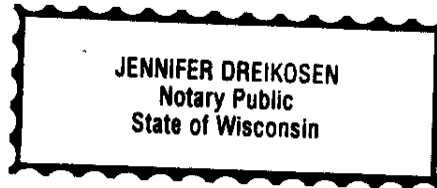
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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(Handwritten initials and marks)

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527364684 COB Loan #:4527364684

Mortgagor:JEFFREY S JORDAN, AS TRUSTEE OF THE JEFFREY S JORDAN AND SHELLEY L JORDAN REVOCABLE LIVING TRUST AND SHELLEY L JORDAN, AS TRUSTEE OF THE JEFFREY S JORDAN AND SHELLEY L JORDAN REVOCABLE LIVING TRUST

Mortgagee:RBS CITIZENS, N.A.

Property Address:15400 RIDGELAND AVENUE OAK FOREST 60452

Instrument Date:03/20/2014 Loan Amount:100000

Recorded on:04/10/2014 Instrument #:1410054082

Parcel ID #:28-18-217-026-0000

Legal Description:LOT 30 IN BLOCK 6 IN BRUNO JONIKA'S FOREST VIEW HILLS UNIT NO. 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527364706 COB Loan #:4527364706

Mortgagor:MICHAEL F SCUKANEC AND MARY A SCUKANEC

Mortgagee:RBS CITIZENS, N.A.

Property Address:4900 SUNNYSIDE DRIVE HILLSIDE 60162

Instrument Date:03/26/2014 Loan Amount:100000

Recorded on:04/08/2014 Instrument #:1409808098

Parcel ID #:15-07-403-015-0000

Legal Description:LOT ELEVEN (11) IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 4-19-55 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 16208703.

US Bank Loan #:4527364714 COB Loan #:4527364714

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Mortgagor:JOSE JESUS AGUILAR, AS TRUSTEE OF THE JOSE JESUS AGUILAR AND MARIA CARMEN AGUILAR TRUST AND MARIA CARMEN AGUILAR, AS TRUSTEE OF THE JOSE JESUS AGUILAR AND MARIA CARMEN AGUILAR TRUST

Mortgagee:RBS CITIZENS, N.A.

Property Address:5542 S ALBANY AVENUE CHICAGO 60629

Instrument Date:03/21/2014 Loan Amount:50000

Recorded on:04/21/2014 Instrument #:1411154148

Parcel ID #:19-13-101-033-0000

Legal Description:LOT 30 IN BLOCK 1 IN BARNETT BROTHER'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527365079 COB Loan #:4527365079

Mortgagor: CARMINE A PROSAPIO AND JANE A PROSAPIO

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1731 SOUTH TRIPP AVENUE ALSIP 60803

Instrument Date: 04/02/2014 Loan Amount: 25000

Recorded on: 04/16/2014 Instrument #: 1410650073

Parcel ID #: 24-22-425-004-0000

Legal Description: LOT 80 IN THE FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527365168 COB Loan #:4527365168

Mortgagor: JOHN K HUI AND JULIA MEI

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2522 S MARY STREET CHICAGO 60608

Instrument Date: 04/07/2014 Loan Amount: 300000

Recorded on: 04/25/2014 Instrument #: 1411508079

Parcel ID #: 17-29-403-065-0000

Legal Description: LOT 12, IN BRIDGEPORT LANDING SUBDIVISION BEING A SUBDIVISION, BEING A SUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 2006 AS DOCUMENT 0623745064, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527365222 COB Loan #:4527365222

Mortgagor: MANUELA CHAVEZ AND VINCENTE LOPEZ JR

Mortgagee: RBS CITIZENS, N.A.

Property Address: 2619 SOUTH LOMBARD AVENUE CICERO 60804

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Instrument Date:04/05/2014 Loan Amount:100000

Recorded on:04/21/2014 Instrument #:1411108059

Parcel ID #:16-29-304-010-0000

Legal Description:LOT 8 IN JOSEPH KRIZ RESUBDIVISION OF LOTS 26 TO 46, BOTH INCLUSIVE, IN STORRS AND DRISCOLL'S SUBDIVISION OF THE NORTH 5 ACRES OF THE WEST 1/2 OF THE WST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527365303 COB Loan #:4527365303

Mortgagor:MICHAEL A BORDENKIRCHER

Mortgagee:RBS CITIZENS, N.A.

Property Address:2506 GROUSE LANE ROLLING MEADOWS 60008

Instrument Date:04/07/2014 Loan Amount:100000

Recorded on:04/21/2014 Instrument #:1411154159

Parcel ID #:02-36-406-021-0000

Legal Description:LOT 2037 IN ROLLING MEADOWS UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

US Bank Loan #:4527365524 COB Loan #:4527365524

Mortgagor:JOHN BUKY AND KATHLEEN R BUKY

Mortgagee:RBS CITIZENS, N.A.

Property Address:6714 KNOX AVENUE LINCOLNWOOD 60712

Instrument Date:03/31/2014 Loan Amount:85000

Recorded on:04/11/2014 Instrument #:1410154259

Parcel ID #:10-34-302-071-0000

Legal Description:LOT 12 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 47 1/2 FEET OF LOT 13 IN BLOCK 5 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

US Bank Loan #:4527365605 COB Loan #:4527365605

Mortgagor:HAI HUNG LAM AND SALLY LA

Mortgagee:RBS CITIZENS, N.A.

Property Address:7321 NORTH TRIPP AVENUE LINCOLNWOOD 60712

Instrument Date:03/28/2014 Loan Amount:88000

Recorded on:04/10/2014 Instrument #:1410008064

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Parcel ID #:10-27-419-013-0000

Legal Description: LOT 6 IN WITTBOLD'S THIRD ADDITION TO KENILWORTH HIGHLANDS IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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