

# UNOFFICIAL COPY



Document prepared by  
Rich Carlson  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Doc#: 1502739010 Fee: \$66.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/27/2015 09:23 AM Pg: 1 of 7

When recorded return to  
Indecomm Global Services  
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7909524

## ASSIGNMENT OF MORTGAGES

For value received, the undersigned RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

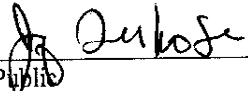
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

  
\_\_\_\_\_  
Steven Barnes, Vice President

## ACKNOWLEDGEMENT

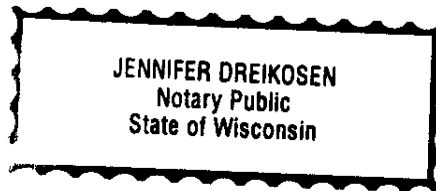
STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
\_\_\_\_\_  
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



SPS  
7  
8  
N  
Y  
Y  
W

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527179364 COB Loan #:4527179364

Mortgagor: Jesse Murry Jr and Doris M Murry

Mortgagee: RBS Citizens, N.A.

Property Address: 10449 SOUTH PARNELL AVENUE CHICAGO 60628

Instrument Date: 3/27/2012 Loan Amount: 65000

Recorded on: 4/6/2012 Instrument #: 1209708351

Parcel ID #: 25-16-111-045-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 11 IN BLOCK 19 IN TENINGA BROTHERS AND COMPANY'S FIFTH BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 25-16-111-045-0000

US Bank Loan #:4527179593 COB Loan #:4527179593

Mortgagor: Robert Fultz Jr and Edna Fultz

Mortgagee: RBS Citizens, N.A.

Property Address: 2323 WEST 81ST PLACE CHICAGO 60620

Instrument Date: 4/5/2012 Loan Amount: 50000

Recorded on: 4/17/2012 Instrument #: 1210808417

Parcel ID #: 20-31-117-014-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 6 IN BLOCK 4 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 20-31-117-014-0000

US Bank Loan #:4527179615 COB Loan #:4527179615

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Mortgagor: Jacqueline Cheng A/K/A Jacqueline Chen and Yong Chen

Mortgagee: RBS Citizens, N.A.

Property Address: 7716 LEAMINGTON AVENUE BURBANK 60459

Instrument Date: 4/5/2012      Loan Amount: 220000

Recorded on: 4/27/2012      Instrument #: 1211819147

Parcel ID #: 19-28-424-008-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, LOT 8 IN THE LEAMINGTON-LECLAIRE RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0010059288 ON JANUARY 23, 2001, IN COOK COUNTY, ILLINOIS. ASSESSORS PARCEL NUMBER: 19-28-424-008-0000

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527179666 COB Loan #:4527179666

Mortgagor:Karla Forte

Mortgagee:RBS Citizens, N.A.

Property Address:10113 SOUTH HOXIE AVENUE CHICAGO 60617

Instrument Date:4/6/2012 Loan Amount:37400

Recorded on:4/18/2012 Instrument #:1210908245

Parcel ID #:25-12-423-005-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: LOT 5 IN THE RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN BLOCK 175 IN SOUTH CHICAGO SUBDIVISION BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1926 AS DOCUMENT 9323304, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 25-12-423-005-0000

US Bank Loan #:4527179836 COB Loan #:4527179836

Mortgagor:David A Klimczak and Anna M Klimczak

Mortgagee:RBS Citizens, N.A.

Property Address:333 AMHERST AVENUE DES PLAINES 60016

Instrument Date:4/10/2012 Loan Amount:100100

Recorded on:5/14/2012 Instrument #:1213508167

Parcel ID #:09-07-313-007-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. LOT 73 IN CUMBERLAND VILLAGE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1955, AS DOCUMENT NUMBER 1631923. PARCEL ID# 09-07-313-007-0000

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US Bank Loan #:4527179852 COB Loan #:4527179852

Mortgagor:Mark T Mui and Kan Shi Huang

Mortgagee:RBS Citizens, N.A.

Property Address:3640 S ROCKWELL STREET CHICAGO 60632

Instrument Date:4/10/2012 Loan Amount:80000

Recorded on:5/7/2012 Instrument #:1212857278

Parcel ID #:16-36-411-009-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: THE NORTH 25.00 FEET OF THE SOUTH 170.00 FEET OF THE EAST 141.00 FEET (EXCEPT THE WEST 16.00 FEET THEREOF) OF BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 7 TO 10 INCLUSIVE IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150, 152 TO 157, ALL INCLUSIVE, IN THE TOWN OF BRIGHTON, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID# 16-36-411-009-0000

**UNOFFICIAL COPY****SCHEDULE "A" TO ASSIGNMENT**

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527180192 COB Loan #:4527180192

Mortgagor:Larry Berger

Mortgagee:RBS Citizens, N.A.

Property Address:4044 AMELIA AVENUE LYONS 60534

Instrument Date:4/11/2012 Loan Amount:80500

Recorded on:4/25/2012 Instrument #:1211608003

Parcel ID #:18-01-103-036-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOT 27 IN BLOCK 2 IN PRESCOTTS ADDITION TO THE VILLAGE OF LYONS IN THE NORTH WEST QUARTER OF SECTION ONE, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 18-01-103-036-0000

US Bank Loan #:4527180222 COB Loan #:4527180222

Mortgagor:Mabel C Waters

Mortgagee:RBS Citizens, N.A.

Property Address:8825 SOUTH LUELLA AVENUE CHICAGO 60617

Instrument Date:4/12/2012 Loan Amount:50000

Recorded on:4/26/2012 Instrument #:1211708010

Parcel ID #:25-01-213-009-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 32 IN BLOCK 5 IN SOUTH SHORE GARDENS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 261054 IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY. ASSESSORS PARCEL NUMBER: 25-01-213-009-0000

US Bank Loan #:4527180249 COB Loan #:4527180249

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Mortgagor: Gary R Wanke

Mortgagee: RBS Citizens, N.A.

Property Address: 4701 W WARWICK AVENUE CHICAGO 60641

Instrument Date: 4/12/2012    Loan Amount: 170000

Recorded on: 5/2/2012    Instrument #: 1212308727

Parcel ID #: 13-22-114-028-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN BLOCK 5 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL ID# 13-22-114-028-0000

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