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Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 09:24 AM Pg: 1 of 7

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Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

79656726

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:


Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

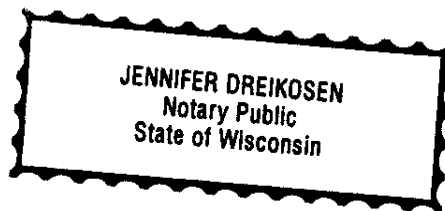
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527166017 COB Loan #:4527166017

Mortgagor:LUAN PASHAJ & NATASHA PASHAJ

Mortgagee:RBS CITIZENS, N.A.

Property Address:1625 N 78TH COURT ELMWOOD PARK 60707

Instrument Date:9/28/2011 Loan Amount:75850

Recorded on:10/21/2011 Instrument #:1129419042

Parcel ID #:12-36-325-036-0000

Legal Description:THE NORTH 5 FEET OF LOT 16 AND LOT 17, (EXCEPT THE NORTH 10 FEET THEREOF) IN ALBERT F. KEENEY'S THATCHER AVENUE SUBDIVISION PART OF THE SOUTH 532.83 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527166068 COB Loan #:4527166068

Mortgagor:ERIC NICHOLS

Mortgagee:RBS CITIZENS, N.A.

Property Address:11554 SOUTH CHURCH STREET CHICAGO 60643

Instrument Date:9/28/2011 Loan Amount:100000

Recorded on:10/11/2011 Instrument #:1128408517

Parcel ID #:25-19-401-039-0000

Legal Description:LOT 12 IN THE RESUBDIVISION OF LOTS 1 TO 37 INCLUSIVE OF BLOCK 2 OF THE RESUBDIVISION OF BLOCKS 4 AND 11 IN VINCENNES ROAD ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19 AND THAT PARTY LYING EAST OF THE DUMMY TRACKS OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

US Bank Loan #:4527166122 COB Loan #:4527166122

Mortgagor:LAMBERT P SCHAEER & MARIE B SCHAEER A/K/A MARIE B JANKAUSKAS

Mortgagee:RBS CITIZENS, N.A.

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Property Address:801 CLINTON PLACE RIVER FOREST 60305

Instrument Date:9/27/2011 Loan Amount:450000

Recorded on:10/21/2011 Instrument #:1129419041

Parcel ID #:15-01-417-010-0000

Legal Description:THE SOUTH 75 FEET OF LOT 6 IN BLOCK 15 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11,, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527166173 COB Loan #:4527166173

Mortgagor: THERESA N HALL & FRANK R HALL

Mortgagee: RBS CITIZENS, N.A.

Property Address: 849 LATROBE AVENUE BURBANK 60459

Instrument Date: 9/28/2011 Loan Amount: 12000

Recorded on: 10/13/2011 Instrument #: 1128608239

Parcel ID #: 19-33-113-007-0000

Legal Description: LOT 104 IN FRANK DE LUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527166319 COB Loan #:4527166319

Mortgagor: JAMES SZYMIKOWSKI & LOIS L SZYMIKOWSKI

Mortgagee: RBS CITIZENS, N.A.

Property Address: 5105 SOUTH MCVICKER AVENUE CHICAGO 60638

Instrument Date: 9/30/2011 Loan Amount: 100000

Recorded on: 10/12/2011 Instrument #: 1128508245

Parcel ID #: 19-08-307-029-0000

Legal Description: THE NORTH 30 FEET OF THE SOUTH 87 FEET OF LOT 8 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 1 IN FREDERICK H BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527166335 COB Loan #:4527166335

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Mortgagor: JULIANA ARANDA-CORTES & ALFONSO CORTES

Mortgagee: RBS CITIZENS, N.A.

Property Address: 10804 LARAMIE AVENUE OAK LAWN 60453

Instrument Date: 9/30/2011 Loan Amount: 50000

Recorded on: 10/12/2011 Instrument #: 1128508243

Parcel ID #: 24-16-421-008-0000

Legal Description: LOT 8 IN BLOCK 5 IN FIRST ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527166475 COB Loan #:4527166475

Mortgagor:LEOBARDO MARTINEZ & YAJAIRA ESPARZA-CASTILLO

Mortgagee:RBS CITIZENS, N.A.

Property Address:12122 ARTESIAN AVENUE BLUE ISLAND 60406

Instrument Date:9/30/2011 Loan Amount:50000

Recorded on:10/12/2011 Instrument #:1128557190

Parcel ID #:24-25-214-032-0000 & 24-25-214-033-0000

Legal Description:LOTS 9 AND 10 IN BLOCK 10 IN JERNBERG'S ADDITION TO BLUE ISLAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527166483 COB Loan #:4527166483

Mortgagor:STEVEN M BERNARD & BARBARA R BERNARD

Mortgagee:RBS CITIZENS, N.A.

Property Address:543 BELLEFORTE AVENUE OAK PARK 60302

Instrument Date:9/30/2011 Loan Amount:121600

Recorded on:10/28/2011 Instrument #:1130115047

Parcel ID #:16-06-318-043-0000

Legal Description:LOT 30 IN HANSEN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO A PLAT THEREOF RECORDED IN BOOK 17 OF PLATS 79 AS DOCUMENT NUMBER 440926 IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527166513 COB Loan #:4527166513

Mortgagor:FRANCIS J BIALAS JR & RISA BIALAS

Mortgagee:RBS CITIZENS, N.A.

Property Address:9917 CONSTITUTION DRIVE ORLAND PARK 60462

Instrument Date:9/29/2011 Loan Amount:73000

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Recorded on:10/12/2011 Instrument #:1128508244

Parcel ID #:27-16-404-018-0000

Legal Description:THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 124.33 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTH 70 DEGREES 39 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, 33.04 FEET; THENCE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 14.45 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 191.16 FEET; THENCE SOUTH 67 DEGREES 59 MINUTES 23 SECONDS EAST, 78.00 FEET; THENCE SOUTH 22 DEGREES 00 MINUTES 37 SECONDS WEST, 191.16 FEET; THENCE NORTH 67 DEGREES 59 MINUTES 23 SECONDS WEST, 78.60 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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