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Document prepared by
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Doc#: 1502739022 Fee: \$64.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/27/2015 10:12 AM Pg: 1 of 6

79655998

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:


Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

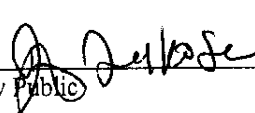
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 

Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018

JENNIFER DREIKOSEN
Notary Public
State of Wisconsin

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527327088 COB Loan #:4527327088

Mortgagor: LAWRENCE P KANE AND SUSAN P KANE

Mortgagee: RBS CITIZENS, N.A.

Property Address: 3700 W 113TH STREET CHICAGO 60655

Instrument Date: 11/04/2013 Loan Amount: 125000

Recorded on: 11/21/2013 Instrument #: 1332508278

Parcel ID #: 24-23-105-038-0000

Legal Description: LOT THIRTY EIGHT (38) IN BLOCK ONE (1), IN CENTRAL PARK WEST, BEING A SUBDIVISION I THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4_ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED, IN REGISTERED, OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1427889.

US Bank Loan #:4527327207 COB Loan #:4527327207

Mortgagor: CHRISTOPHER TOKARSKI AND JOANNA TOKARSKI

Mortgagee: RBS CITIZENS, N.A.

Property Address: 1119 N BRENTWOOD LANE MOUNT PROSPECT 60056

Instrument Date: 11/01/2013 Loan Amount: 120000

Recorded on: 11/19/2013 Instrument #: 1332308283

Parcel ID #: 03-26-307-004-0000

Legal Description: LOT 208 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1959 AS DOCUMENT 17715808, IN COOK COUNTY, ILLINOIS.

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SCHEDULE "A" TO ASSIGNMENT

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Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527327282 COB Loan #:4527327282

Mortgagor:SYLVESTER MASSEY

Mortgagee:RBS CITIZENS, N.A.

Property Address:444 NORTH AVERS AVENUE CHICAGO 60624

Instrument Date:05/15/2013 Loan Amount:50000

Recorded on:06/03/2013 Instrument #:1315408354

Parcel ID #:16-11-128-030-0000

Legal Description:LOTS 6 AND 7 IN BLOCK 15 OF F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527327436 COB Loan #:4527327436

Mortgagor:MARQUETTE BANK, TRUSTEE UNDER TRUST NUMBER 18324 UNDER TRUST AGREEMENT DATED 5/15/2007

Mortgagee:RBS CITIZENS, N.A.

Property Address:628 W 49TH STREET CHICAGO 60609

Instrument Date:05/20/2013 Loan Amount:64000

Recorded on:06/04/2013 Instrument #:1315557095

Parcel ID #:20-09-108-040-0000

Legal Description:LOT 207, 208 & 209 IN FOWLER'S RESUBDIVISION OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527327606 COB Loan #:4527327606

Mortgagor:STEVE SPILLER SR AND GAIL SPILLER

Mortgagee:RBS CITIZENS, N.A.

Property Address:5715 WEST OHIO STREET CHICAGO 60644

Instrument Date:05/22/2013 Loan Amount:100000

Recorded on:06/14/2013 Instrument #:1316508209

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Parcel ID #:16-08-218-008-0000

Legal Description:THE WEST 1/2 OF THE NORTH 120 FEET OF LOT 411 IN AUSTIN'S RESUBDIVISION OF BLOCK 9 IN THE PART OF AUSTINVILLE, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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SCHEDULE "A" TO ASSIGNMENT

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527327622 COB Loan #:4527327622

Mortgagor:CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 8002352847 U/D/T DATED 03-24-2009

Mortgagee:RBS CITIZENS, N.A.

Property Address:2041 BALMORAL AVENUE GLENVIEW 60025

Instrument Date:05/24/2013 Loan Amount:100000

Recorded on:06/28/2013 Instrument #:1317908320

Parcel ID #:04-25-101-012-0000

Legal Description:LOT 19 IN 9TH ADDITION TO GLEN OAK ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527328017 COB Loan #:4527328017

Mortgagor:JEFFREY D STURT AND LESLIE E STURT

Mortgagee:RBS CITIZENS, N.A.

Property Address:524 KNOX AVENUE WILMETTE 60091

Instrument Date:05/18/2013 Loan Amount:125000

Recorded on:06/05/2013 Instrument #:1315608489

Parcel ID #:05-32-116-035-0000

Legal Description:LOT 11 IN NEUMANN'S GOLDEN JUBILEE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE AND LOTS 20 TO 30 INCLUSIVE IN BLOCK 1 AND THE VACATED 20 FEET NORTH AND SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 1 TO 11 AND LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 20 TO 30 TOGETHER WITH THE VACATED EAST 3 FEET OF KNOW AVENUE WHICH LIES WEST OF AND ADJOINING THE WEST LINE OF LOTS 20 TO 30 IN BLOCK 1 AFORESAID, IN SKOKIE BOULEVARD ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF ROEMER'S SUBDIVISION OF LOTS 38, 39 AND 40 OF COUNTY CLERKS DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1956 AS DOCUMENT NUMBER 16606136 IN COOK COUNTY, ILLINOIS. SUBJECT TO BUILDING LIENS AND BUILDING AND

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LIQUOR RESTRICTIONS OF RECORD: ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS;

US Bank Loan #:4527328467 COB Loan #:4527328467

Mortgagor:CHICAGO TITLE & LAND TRUST COMPANY, TRUSTEE UNDER TRUST NO 1072698
U/T/A DATED JULY 13, 1978

Mortgagee:RBS CITIZENS, N.A.

Property Address:2212 N 77TH AVENUE ELMWOOD PARK 60707

Instrument Date:06/07/2013 Loan Amount:100000

Recorded on:07/23/2013 Instrument #:1320408099

Parcel ID #:12-36-106-042-0000

Legal Description:THE SOUTH 1/2 OF LOT 29 (AS MEASURED ALONG THE STREET LINES OF SAID LOT, EXCEPT THE WEST 100 FEET THEREOF) IN GREEN OAKS ADDITION TO MONT CLARE IN THE NORTHEAST 1/4 OF THE NORTHWEST OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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