

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 419401253941



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC) WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 02/01/2006, and made by EVELINA F. ONIDA AND JOSE A. VIGIL to WASHINGTON MUTUAL BANK, FA and recorded 02/23/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0605422063, upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-18-408-001-0000

Property is commonly known as: 445 EAST PRAIRIE AVENUE, DES PLAINES, IL 60016.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on 01/22/2015 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:

*Richard S Bradford*  
Richard S Bradford  
Vice President

STATE OF LOUISIANA, PARISH OF OUACHITA

On 01/22/2015 (MM/DD/YYYY), before me appeared *Richard S Bradford* to me personally known, who did say that he/she/they is/are the *Vice President* of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Todd C Sylvester*  
TODD C SYLVESTER #062367

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: *Richard S Bradford*, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 25383124 -- WAMU T2215010116 [C-2] FRML1\_JPCAS3



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## 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 7 IN SPIKINGS SUBDIVISION OF PART OF BLOCKS 52 AND 53 IN DES PLAINES MANOR TRACT NO. 3 A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWEST CORNER OF LOT 7 IN SPIKINGS SUBDIVISION (PER DOCUMENT 10052623); THENCE NORTHEASTERLY ON NORTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 104.93 FEET TO A CORNER THEREOF; THENCE NORTHWESTERLY ON SOUTHWESTERLY LINE OF SAID LOT 7, A DISTANCE OF 50.0 FEET TO A CORNER THEREOF; THENCE SOUTHWESTERLY ON THE EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 7, SAID EXTENSION BEING A CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 2,815 FEET, A DISTANCE OF 127.80 FEET TO THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST; THENCE EAST ON THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST, A DISTANCE OF 54.05 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7 AND THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*25383124\*



Property of Cook County Clerk's Office