Prepared by: 780 Kansas Lane

Monroe, J A 71203

Recording Requested By and Return To:

CORELŎGIC

ATTENTION: 1 CORELOGIC DRIVE MAIL STOP: ASGN: WESTLAKE, TX 76262-9823

Permanent Index Number: 17-20-408-002-0000

## ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: SR002I Reference No: 3013053024

Property Address: 1807 S. MAY ST., CHICAGO, IL 60608

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN
STREET, DALLAS, TX 75201, AND ACTING IN 175 RECEIVERSHIP CAPACITY AS RECEIVER
OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MUNROE, LA 71203

Security Instrument is described as follows:

Date:

01/16/2007

Original Amount: \$275000.00

Borrower/Grantor/Mortgagor/Trustor: MANUEL LOPEZ AND MERCEDES LOPEZ, HUSBAND

& WIFE

Beneficiary: WASHINGTON MUTUAL BANK, FA

Mortgage Recorded or Filed in Instrument Number 0702905032, 1/29/2007 in the Official Records in the County Recorder's Or Clerk's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSPER THAT OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. \$1821 (D)2(G)(I)(II)

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## **UNOFFICIAL COPY**

Reference No: 3013053024

Property (including any improvements) Subject to Security Instrument:

LOT 17 IN SUB-BLOCK "A" OF BLOCK 8 IN WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-20-408-002

PROPERTY ADDRESS:

1807 S. MAY ST., CHICAGO, IL 60608

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



My commission expires:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Denise Henderson
Title: VICE PRESIDENT

Titl	le: VICE PRESIDENT
Manualle.	
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7	
STATE OF LA §	
eounty of ought te	
The foregoing instrument was acknowledged before	me this
Jan 21, 20,15,	7×.
by <i>Denise Henderson</i>	
	CHASE PANK, NATIONAL
ASSOCIATION, AS ATTORNEY IN FACT FOR THE F	
CORPORATION AS RECEIVER OF WASHINGTON M	IUTUAL BANK F/K/A WASHINGTON
MUTUAL BANK, FA, on behalf of the entity.	
acaratic	
Y.K. Wilson	
Notary Public #064399	
Ouachita Parish, LA No	tary Public
Lifetime Commission	Y. K. Wilson

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(Printed Name)