

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0109863985

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **PERNELL REGULUS** to **WELLS FARGO BANK, N.A.** bearing the date 09/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0934405089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-19-215-036-0000

Property is commonly known as: 6446 W 65TH ST, CHICAGO, IL 60638.

**Dated this 27th day of January in the year 2015**  
**WELLS FARGO BANK, N.A.**

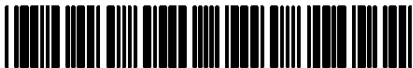


**MATTHEW SAYLOR**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25437579 -@ DOCR T2615011316 [C-2] ERCNIL1



\*D0009262900\*

# UNOFFICIAL COPY

Loan #: 0109863985

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Matthew Saylor as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25437579 -@ DOCR T2615011316 [C-2] ERCNIL1



\*D0009262900\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 201.42 FEET EAST OF AND PARALLEL TO THE EAST LINE OF A NATCHEZ AVE (66 FEET WIDE) WITH A LINE 6.46 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66TH FEET WIDE); THENCE NORTH 00 DEGREES 17 MINUTES 37 SECONDS EAST A DISTANCE OF 112.39 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 17 MINUTES 37 SECONDS EAST A DISTANCE OF 26.61 FEET TO A POINT; THENCE SOUTH 89 DEGREES 42 MINUTES 23 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 17 MINUTES 37 WEST A DISTANCE OF 26.61 FEET TO A POINT; THENCE NORTH 89 DEGREES 42 MINUTES 23 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 3A. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

Office of Cook County Clerk's Office