

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 29747769882

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **NIKHIL IYER; KRITHIKA RANGARAJAN** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 09/25/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1429008114.

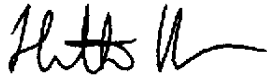
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-30-418-001-0000

Property is commonly known as: 7638 MANCHESTER MANOR, HANOVER PARK, IL 60133-0000.

**Dated this 27th day of January in the year 2015**  
**PENTAGON FEDERAL CREDIT UNION**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 25313957 @@ (R) DOCR T2215015814 [C-3] ERCNIL1



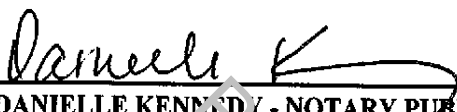
\*D0009260129\*

# UNOFFICIAL COPY

Loan #: 29747769882

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Heather Navarro as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 25313957 @@ (R) DOCR T2215015814 [C-3] ERCNIL1



\*D0009260129\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 29747769882

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 1022205017, ID# 07-30-418-001, BEING KNOWN AND DESIGNATED AS: PARCEL 1: LOT 37 IN BLOCK 6 IN OLDE SALEM UNIT NUMBER 1B BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS RECORDED MAY 30, 1972 AS DOCUMENT NUMBER 21919032 AND AS SHOWN ON THE PLAT OF OLDE SALEM UNIT 1-B, RECORDED NOVEMBER 8 1972 AS DOCUMENT 22112417 AND AS CREATED BY DEED FROM C T AND T, AS TRUSTEE UNDER TRUST NUMBER 64135 TO JOHN R PARKE III AND MARSHA S PARKE, HIS WIFE, DATED OCTOBER 15 1972 AND RECORDED NOVEMBER 30 1972 AS DOCUMENT NUMBER 22142673 FOR INGRESS AND EGRESS OVER OUTLOT "A" IN COOK COUNTY ILLINOIS. PROPERTY COMMONLY KNOWN AS: 7638 MANCHESTER MNR, HANOVER PARK, IL 60133

Property of Cook County Clerk's Office