

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JINCHENG ZHU AND YING SUN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, dated **11/18/2011** and recorded on **12/09/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1134346039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-08-100-016-0000**

Property Address: **6 THE COURT OF HIDDEN WELLS NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on **01/27/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

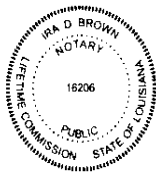
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **01/27/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 4503415691

MIN: **100749500752509367**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 4503415691

EXHIBIT "A"

PARCEL 1: LOT 96 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117, AND AS AMENDED BY DOCUMENT 89317039 AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1, RECORDED AS DOCUMENT NUMBER 2238735 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office