

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0190883314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RADISA M RASIC AND LJILJANA N RASIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EVERBANC MORTGAGE COMPANY LLC DBA PRICELINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0330511089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-31-301-075-0000

Property is commonly known as: 1912 CYNDI COURT, ROLLING MEADOWS, IL 60008.

Dated this 27th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANC MORTGAGE COMPANY LLC DBA PRICELINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS



TYLER DRIVER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25414821 -@ 100066215750074430 MERS PHONE 1-888-679-6377 DOCR T2615011105 [C-2] ERCNIL1



D0009265045

UNOFFICIAL COPY

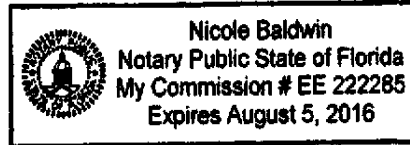
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Tyler Driver as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANC MORTGAGE COMPANY LLC DBA PRICELINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25414821 -@ 100066215750074430 MERS PHONE 1-888-679-6377 DOCR T2615011105 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0190883314

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 2 IN ROPPOLO BROTHERS SUBDIVISION OF THE NORTH 1/2 OF LOT "B" IN ARTHUR T. MCINTOSH AND CO'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.93 FEET OF SAID SOUTHWEST 1/4 ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT NUMBER 24506462, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office