When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0031261092

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by KEVIN J MILLER AND MICHELLE G MILLER to THE MIDWEST FINANCIAL GROUP, INC bearing the date 08/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0325514099.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 142 IN CUTTERS MILL UNIT 2, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAL, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-17-317-016-0000

Property is commonly known as: 525 CUTTERS MILL LANE, SCHAUMBURG, IL 60194.

Dated this 27th day of January in the year 2015

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGEF. TO WELLS FARGO HOME MORTGAGE, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25415588 -@ DOCR T2215014415 [C-1] ERCNIL1

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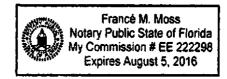
Loan #: 0031261092

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Kristopher Sandberg as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2215014415 [C-1] ERCNIL1



