When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 15855625

SATISFACTION OF MORTGAGE

The undersigned declares flat it is the present owner of a Mortgage made by **DEEVON SKINNER AND DOROTHY J. SKINNER** to **HOUSEHOLD** [AP MODELERS, INC. bearing the date 07/22/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK Count, in the State of Illinois, in Book, Page, or as Document # 97692910.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 109 IN GARDEN HOMES, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14M EAST OF THE THIRD I RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-03-100-036-0000

Property is commonly known as: 8732 S. WABASH, CHIC AGO, IL 60619.

Dated this 27th day of January in the year 2015

GREEN TREE SERVICING LLC F/K/A GREEN TREE FINALICIAL SERVICING CORPORATION

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 25445837 @@ DOCR T2315013111 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 15855625

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of January in the year 2015, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC F/K/A GREEN TREE FINANCIAL SERVICING CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2315013111 [C-1] ERCNIL1

