When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0019678239 PIN # 29-17-302-016-0003

KNOW ALL MEN BY TAUSE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DOROTHY FOSTER AND ALLEN FOSTER bearing the date of 05/11/2007, recorded in the office of the Recorder or Register of titles of COOK County, in the State of Illinois in Book Page as Document Number 0715141179, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the Courty of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 15537 MYRTLE AVENUE, HARVEY, IL 60426 Dated on 103 2015 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On __O() 22 |20/5 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yelanda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID # 87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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UNOFFICIAL COPY

Loan No: 0

0019678259

'EXHIBIT A'

THE NORTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 89 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, AND THAT PART OF BLOCK 67 LYING SOUTH OF GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

