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FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 1502818034 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2015 09:16 AM Pg: 1 of 2

**SATISFACTION OF JUNIOR LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT ("MORTGAGE")**

The undersigned, U.S. Bank National Association by **Assignment of Junior Leasehold Mortgage, Assignment of Rents and Security Agreement** recorded as **Doc#: 1022316035** does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage executed by **TDK Real Estate Venture, LLC; Dr. Kenneth S Nelson, M.D.; Dr. Thomas M. Nelson, D.O.; and Dr. Donald D. Higgins, Jr., D.O.**, to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as **Doc#: 0913348007, and Modification of Mortgage recorded as Doc#: 1130022090**, is fully paid and satisfied. The Mortgage covers the real estate described below.

See attached Exhibit A

PARCEL ID # **15-30-201-058-0000**

PROPERTY ADDRESS: **2434 S. Wolf Road, Westchester, IL 60154**

DATED January 9, 2015

U.S. BANK NATIONAL ASSOCIATION

By: *Aaron P. Wroblewski*
Aaron P. Wroblewski, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 9, 2015, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Aaron P. Wroblewski to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

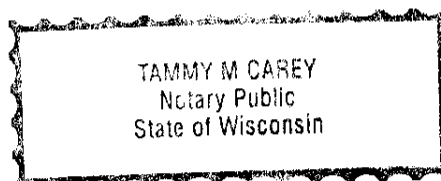
Tammy M Carey
Tammy M Carey, Notary Public,
My commission expires 10/25/15

This document was drafted by: Tamra E. Takacs
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 025480 Cost Center # 0037172
Return to:

TDK REAL ESTATE VENTURE LLC
DR KENNETH NELSON MD
DR THOMAS NELSON MD
DR DONALD D HIGGINS JR DO
2434 S WOLF RD
WESTCHESTER IL 60154

Return Unrecorded Documents to: 570

U.S. Bank Corporate Loan Services, Attn: Tamra E. Takacs, PO Box 3487, Oshkosh, WI 54903-3487



yes
no
yes
yes
yes

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Exhibit A

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE SOUTH 275.0 FEET OF THE NORTH 528 FEET OF THE EAST 495.0 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 150.0 FEET AND THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 35 FEET OF THE NORTH 253.0 FEET OF THE EAST 495.0 FEET (EXCEPT THE EAST 50 FEET CONVEYED FOR STREET) OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office