UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest

1001 Lake Street

Oak Park, IL 60301

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

65 E. Harrison St., Suite 217

Chicago IL 60605



Doc#: 1502822043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/28/2015 11:10 AM Pg: 1 of 1

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancella ion of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

167 E. Ohio Street Associates, LLC

201 E. Ohio St., Chicago IL 60611

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in, through or by a certain mo	n the state of Illinois ,	May 26, 2009 is Locument No1	nd whatsoever it may l and recorded in the R 023210042 , to the s follows, to wit:	lecorder's Office
,	•	0,		
Lagal: The West 50 Feet o	f the North 109 Feet of Block	20 in Norw's additio	on to Chicago, in Sec	etion 10
	14, East of the Third Principal			
Township 33 North, Range	14, Last of the 11ma i imorpa	, mondian,		
## 1169 41 (A				
Modification/Amendment o		NIA	Datad	N/A
Mortgage(s):	Document No(s).	N/A	Dated	IN/A
Assignment of Rents:	Document No(s).	N/A	Dated	N/A
, tooligitimont of ittories		<u> </u>		
Together with all the appurte	nances and privileges thereunto	belonging or apperta	ining.	
Permanent Real Estate Index			(),,	
		021 0000		Ç.
Witness hands and seals,	December 5, 2014			
STATE OF ILLINOIS, COUN	TV OF COOK			CO.
The foregoing instrument wa		cember 5, 2014 by		C
Gordon K. Hellwig, Vice Pres	•	is Bahl, Assistant Vice	e President	as for the uses
and purposes therein set fort		io Barn, ribolotaine vio	5 1 100/motile	
and purposes trievelli est ter	···/	1/	1/	
21-11 00	:		11/3/	
NK H.U.	-	Mis	uldal	
Gordon K. Hellwig, Vice Pres	ident	Kris Bahl, Assista	ant Vice President	
,		Ans (P. Cu	
Please mail recorded docu	ment to:	Ana C	. Cruz , Notary Public	
167 E. Ohio Street Associa			-	\
Attn: Libby Youkhana				

Loan #: 803523755

OFFICIAL SEAL

ANA C CRUZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/12/15