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SPECIAL WARRANTY DEED

STECIAL WARRANT I DEED		Doc#: 1502829027 Fee: \$42.00
File No:	137-348123	RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough
		Cook County Recorder of Deeds Date: 01/28/2015 11:20 AM Pg: 1 of 3
CA Old Republ	ic Title	
CA Address	20 S Clark, Suite 2000	_
CA Address		
CA Address Zip	Chicago, 11 60603	
by and between United States Maria Rodrigu heirs and assign WITNI of which is here grant, bargain, described real which is legally LOT 236 IN F OF THE SOU	CPEEMENT, made and entered into this Secretary of Housing and Urban Development, Department of Housing and Urban Development, Department of Housing and Urban Development, and Erick Nava, 6119 Parkside Ave, Chicas, party(ies) of the second part. **Wife and house ESSETH that for an in consideration of the sume by acknowledged, the said party of the first part sell, convey and confirm anto the said party estate, commonly known as 7357 W 62nd Pl, St described as follows: FREDRICK H. BARTLETT'S ARCO PARK THEAST 1/4 OF SECTION 13, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUN	of Washington, D.C., also known as the opment, party of the first part and ago, Il 60638 his/her/their whend, as terents by the entirety. of TEN DOLLARS (\$10.00), the receipt has bargained and sold and does hereby (ies) of the second part, the following ammit, Il 60501 SUBDIVISION IN THE EAST 1/2 P 38 NORTH, RANGE 12, EAST OF
		
National Housin	the same property acquired by the party of the fing Act, as amended (12 U.S.C. 1701 et seq.) and ct (79 Stat. 667).	rst part ou suant to the provisions of the d the Department of Housing and Urban
conditions and	CONVEYANCE is made subject of all covenar rights appearing of record against the above de lich an accurate survey of said property would should be appeared to the contract of	scribed property; also SUCJECT to any
second part that granted are, or	THE SAID party of the first part does hereby of t it has not done, or suffered to be done, anyt may be, in any manner incumbered or charges st all persons lawfully claiming, or to claim the end.	hing whereby the said premises hereby, except as herein recited; and that said
Buyer's Ackno	owledgement: *Muirumy	LErich Mana

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:	Secretary of Housing and Urban Development
Denvered in the present of.	Ву:
Cara Rujor	Club My
11/14	for the United States Department of Housing and Urban Development, an agency of the United States of America.
	REAL ESTATE TRANSFER TAX 22-Jan-2015
"EXEMPT" under provisions of Paragraph Section 4, Real Estate Transfor Tax Act.	0.00
Section 4, Real Estate Ivalish T (ax Act.	18-13-429-001-0000 20141201655106 0-495-498-880
12/31/14 (Le De 18/14) Date 19/14	r, Seller on Representative
STATE OF JUMESHEE)	
county of <u>Awadson</u>	
to be the person who executed the foregoing virtue of the above cited authority and acknow deed on behalf of HomeTelos, HUD's delegated delegation of authority published at 70 FR 4.	who is personally well known to me and known instrument bearing the date will be his/her free act and ted Management and Marketing Contractors by virtue of a 3171 on July 26, 2005 for the Secretary of Housing and so known as the United States Department of Housing and States of America.
Witness my hand and official seal this	201-1. day of December, 201-1.
Mail To Nawal Dioned 7357 W. Ward PL Summit, TL 60501	Notary Public Notary Public STATE OF
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT LAX BNOTARY PUBLIC
CA Kokoszka & Janczur, P.C. CA Address 318 West Adams Street, Suite 1100 CA Address CA zip Chicago, 11 60606	Mora Rediriquez Propo confilmente 735 7 W. Gond P). Summit, IL 6050)

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LEGAL DESCRIPTION

LOT 236 IN FREDRICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18-13-429-001-0000

Oberty Of Cook County Clerk's Office PROPERTY ADDRESS: 7357 W 62nd Pl, Summit, Il 60501